



October 31, 2021

Reformation Sunday

Twenty-third Sunday after Pentecost

St. Paul's Lutheran Church

205 St. Paul's Church Road • Salisbury, NC 28146

splcweb.org

Acolyte: Sara Barringer • Crucifer: Lauren Whisnant

Lector: German Jaramillo

Communion Assistants: Gina Barringer,

Sarah Boothroyd, Bethany Whisnant

Prelude: "A Mighty Fortress is Our God"

W. Wold

Welcome and Announcements

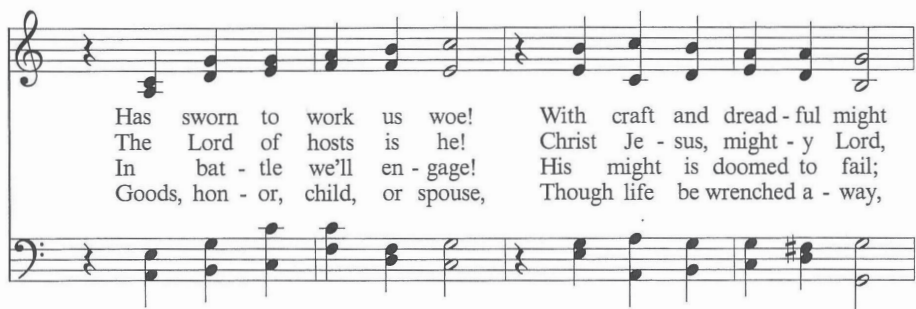
The congregation shall rise.

Hymn: "A Mighty Fortress Is Our God"

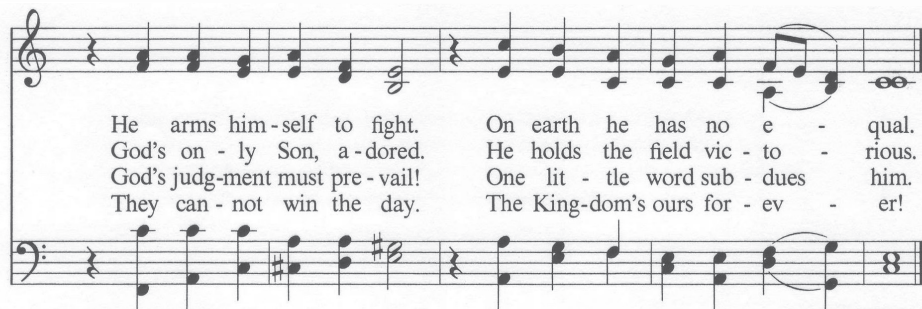
1 A might - y for - tress is our God, A sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land All threat-'ning to de -
4 God's Word for - ev - er shall a - bide, No thanks to foes, who

to - rious; He breaks the cruel op - pres - sor's rod And
ject - ed. But now a cham - pion comes to fight, Whom
vour us, We trem - ble not, un - moved we stand; They
fear it; For God him - self fights by our side With

wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,



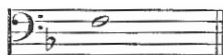
Has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 In bat - tle we'll en - gage! His might is doomed to fail;
 Goods, hon - or, child, or spouse, Though life be wrenched a - way,



He arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 They can - not win the day. The King - dom's ours for - ev - er!

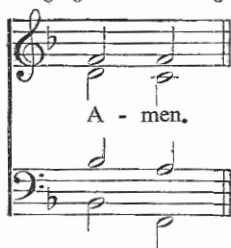
© Text: Martin Luther, 1483-1546; tr. hymnal version, 1978
 Tune: Martin Luther, 1483-1546

EIN FESTE BURG
 87 87 66 66 7



IN the Name of the Father, and of the Son, and of
 the Holy Ghost.

¶ *The Congregation shall sing or say:*



A - men.

Confession Beloved in the Lord! Let us draw near with a true heart, and confess our sins unto God our Father, beseeching him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

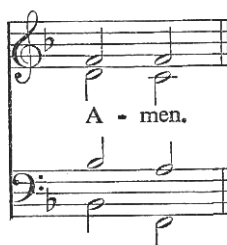
<i>Minister</i>	<i>Congregation</i>
<i>Minister</i>	<i>Congregation</i>

Almighty God, our Maker and Redeemer, we poor sinners confess unto thee, that we are by nature sinful and unclean, and that we have sinned against thee by thought, word, and deed. Wherefore we flee for refuge to thine infinite mercy, seeking and imploring thy grace, for the sake of our Lord Jesus Christ.

O most merciful God, who hast given thine only-begotten Son to die for us, have mercy on us, and for his sake, grant us remission of all our sins; and by thy Holy Spirit increase in us true knowledge of thee and of thy will, and true obedience to thy Word, that by thy grace we may come to everlasting life through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, hath had mercy upon us, and hath given his only Son to die for us, and for his sake forgiveth all our sins. To them that believe on his Name, he giveth power to become the sons of God, and bestoweth upon them his Holy Spirit. He that believeth, and is baptized, shall be saved. The Almighty and merciful God grant unto you, being penitent, pardon and remission of all your sins, time for amendment of life, and the grace and comfort of his Holy Spirit.

The congregation sings:



Introit The Lord of hosts is with us; the God of Jacob is our refuge. Therefore, we will not fear, though the earth be removed and though the mountains be carried into the midst of the sea. God is our refuge and strength, a very present help in trouble.

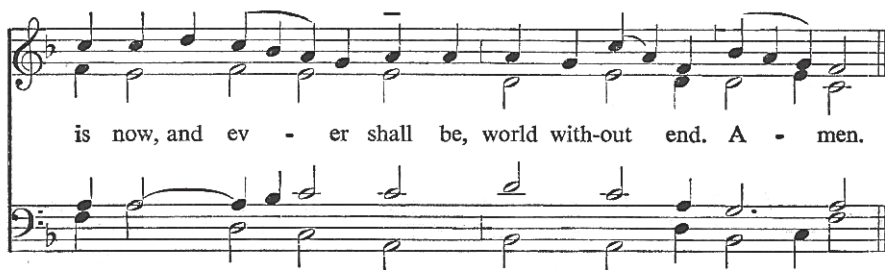
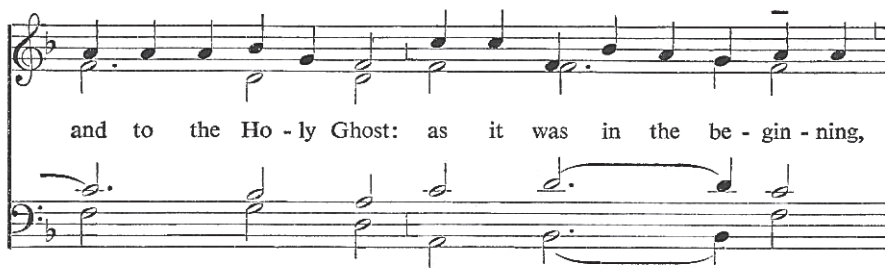
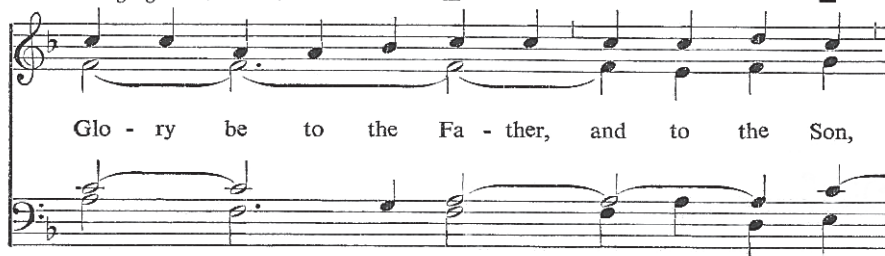
Gloria Patri

Plainsong, Tone V

PFALZ, 1557

Adapted, REGINA H. FRYXELL

Congregation. Unison



The Kyrie

44, SBH

X cent. Plainsong (*Orbis factor*)

Swedish *Mässbok*, 1942

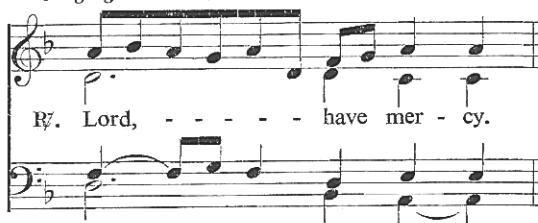
Adapted, REGINA H. FRYXELL

Minister



In peace let us pray to the Lord.

Congregation, Unison



Rz. Lord, - - - - - have mer - cy.

Minister



For the peace that is from a - bove, and for the sal -



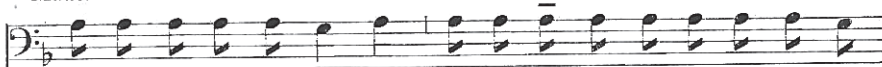
va - tion of our souls, let us pray to the Lord.

Congregation



R7. Lord, - - - - - have mer - cy.

Minister

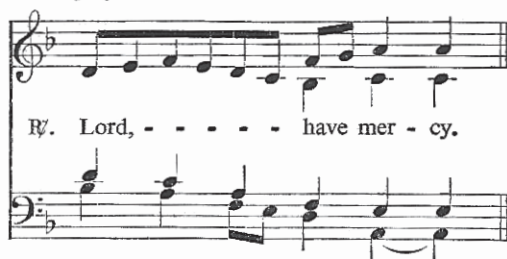


For the peace of the whole world, for the well - be - ing of the church - es



of God, and for the u - ni - ty of all, let us pray to the Lord.

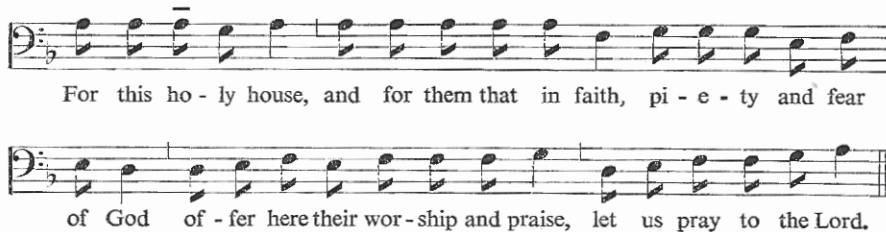
Congregation



R^y. Lord, - - - - have mer - cy.

This block contains the musical notation for the first part of the Congregation's response. It features a two-staff system with a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics "R^y. Lord, - - - - have mer - cy." are placed between the staves.

Minister



For this ho - ly house, and for them that in faith, pi - e - ty and fear
of God of - fer here their wor - ship and praise, let us pray to the Lord.

This block contains the musical notation for the Minister's first part. It consists of a single bass staff. The key signature has one flat. The lyrics "For this ho - ly house, and for them that in faith, pi - e - ty and fear of God of - fer here their wor - ship and praise, let us pray to the Lord." are written below the staff.

Congregation



R^y. Lord, - - - - have mer - cy.

This block contains the musical notation for the second part of the Congregation's response. It features a two-staff system with a treble clef on top and a bass clef on the bottom. The key signature has one flat. The melody continues in the treble staff, and the accompaniment is in the bass staff. The lyrics "R^y. Lord, - - - - have mer - cy." are placed between the staves.

Minister



Help, save, pi - ty and de - fend us, O God, by thy grace.

This block contains the musical notation for the Minister's second part. It consists of a single bass staff. The key signature has one flat. The lyrics "Help, save, pi - ty and de - fend us, O God, by thy grace." are written below the staff.

Congregation

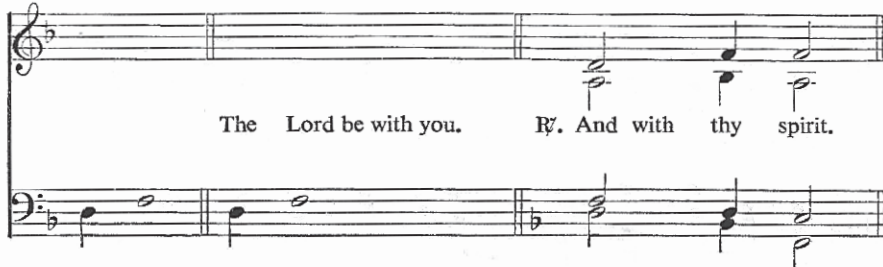


R^y. A - - - men.

This block contains the musical notation for the third part of the Congregation's response. It features a two-staff system with a treble clef on top and a bass clef on the bottom. The key signature has one flat. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics "R^y. A - - - men." are placed between the staves.

¶ *Then shall the Minister
sing or say:*

Organ *Congregation*



The Lord be with you. R. And with thy spirit.

The Collect O Lord God, heavenly Father, pour out, we beseech thee, thy Holy Spirit upon thy faithful people. Keep them steadfast in thy grace and truth, protect and comfort them in all temptation, defend them against all enemies of thy Word, and bestow upon Christ's Church militant thy saving peace; through the same thy son, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end.

¶ *The Collect ended, the Congregation shall sing or say:*



A - men.

The Lesson is written in the 14th chapter of Revelation beginning at the 6th verse. Revelation 14:6-7 (RSV)

6Then I saw another angel flying in midheaven, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and tongue and people; 7and he said with a loud voice, "Fear God and give him glory, for the hour of his judgment has come; and worship him who made heaven and earth, the sea and the fountains of water."

Here endeth the lesson for the day.

¹God is our ref- | uge and strength,
a very present | help in trouble.

²**Therefore we will not fear, though the | earth be moved,
and though the mountains be toppled into the
depths | of the sea;**

³Though its waters | rage and foam,
and though the mountains tremble | at its tumult.

⁴**The Lord of | hosts is with us;
the God of Jacob | is our stronghold.**

⁵There is a river whose streams make glad the ci- | ty of God,
the holy habitation of | the Most High.

⁶**God is in the midst of her; she shall not be | overthrown;
God shall help her at the | break of day.**

⁷The nations make much ado, and the king- | doms are shaken;
God has spoken, and the earth shall | melt away.

⁸**The Lord of | hosts is with us;
the God of Jacob | is our stronghold.**

⁹Come now and look upon the works | of the Lord,
what awesome things he has | done on earth.

¹⁰**It is he who makes war to cease in | all the world;
he breaks the bow, and shatters the spear, and
burns the | shields with fire.**

¹¹“Be still, then, and know that | I am God;
I will be exalted among the nations; I will be
exalted | in the earth.”

¹²**The Lord of | hosts is with us;
the God of Jacob | is our stronghold.**

The Epistle is written in the third chapter of Romans beginning at the 19th verse. Romans 3:19-28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For no human being will be justified in his sight by works of the law, since through the law comes knowledge of sin. ²¹But now the righteousness of God has been manifested apart from law, although the law and

the prophets bear witness to it, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction; ²³since all have sinned and fall short of the glory of God, ²⁴they are justified by his grace as a gift, through the redemption which is in Christ Jesus, ²⁵whom God put forward as an expiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins; ²⁶it was to prove at the present time that he himself is righteous and that he justifies him who has faith in Jesus.

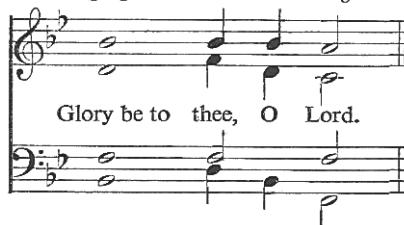
²⁷Then what becomes of our boasting? It is excluded. On what principle? On the principle of works? No, but on the principle of faith. ²⁸For we hold that a man is justified by faith apart from works of law.

Here endeth the Epistle for the Day.

The Gradual Great is the Lord, and greatly to be praised in the city of our God, in the mountain of his holiness. Walk about Zion, tell the towers thereof. Mark ye well her bulwarks, consider her palaces that ye may tell it to the generation following. Alleluia, alleluia. For this God is our God forever and ever. He will be our guide even unto death. Alleluia.

The Holy Gospel (53, SBH) is written in the eighth chapter of John beginning at the 31st verse. John 8:31-36

¶ *The Congregation shall rise and sing or say:*

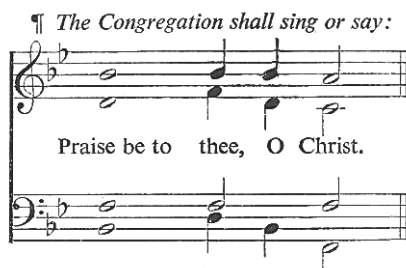


³¹Jesus then said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples, ³²and you will know the truth, and the truth will make you free." ³³They answered him, "We are descendants of Abraham, and have never been in bondage to any one. How is it that you say, 'You will be made free'?" ³⁴Jesus answered them, "Truly, truly, I say to you, every one who commits sin is a slave to sin. ³⁵The slave does not continue in

the house for ever; the son continues for ever. ³⁶So if the Son makes you free, you will be free indeed.

Here endeth the Gospel for the Day.

54, SBH



Reception of New Members

The Nicene Creed

4, SBH

Do you believe in God the Father? **I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.**

Do you believe in Jesus Christ, the Son of God? **And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God, begotten not made. Being of one substance with the Father, by whom all things were made: who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was also crucified for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth at the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.**

Do you believe in God the Holy Spirit? **And I believe in the Holy Ghost, the Lord, the Giver of Life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets.**

And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Children’s Chat

The Sermon: “Steadfast Lutherans”

The Sermon being ended, the Congregation shall rise...

The peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesus.

Congregation



A - men.

The Offering

Offertory: “God is My Strong Salvation”

The Prayer of the Church Each prayer ends with, “In thy mercy...” and the responses are: *We beseech thee to hear us, good Lord.*

The Thanksgiving

58, SBH

¶ *The Minister and Congregation shall sing or say:*
Ancient Church melodies
Harm. after J. H. ARNOLD

<i>Organ</i>	<i>Minister</i>
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The LORD be with you.

Congregation. Unison



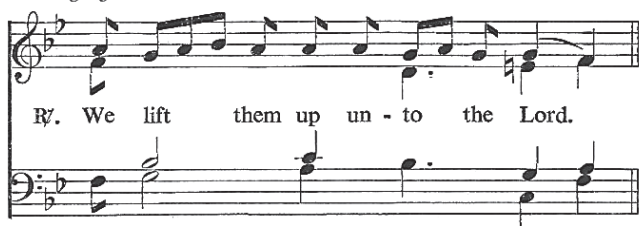
R/. And with thy spir - it.

Minister



Lift up your hearts.

Congregation



R/. We lift them up un - to the Lord.

Minister



Let us give thanks un - to the Lord our God.

Congregation



R/. It is meet and right so to do.

The Preface It is truly meet, right, and salutary... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying...

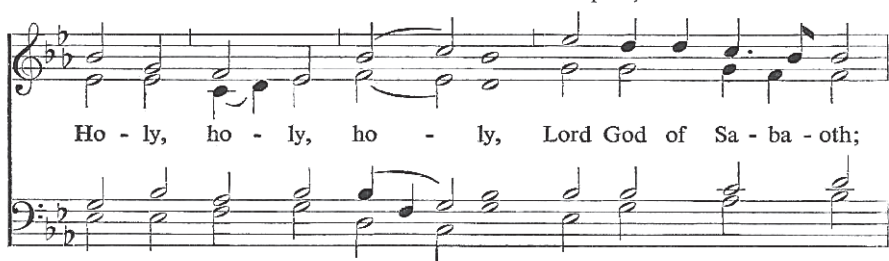
The Sanctus

32, SBH

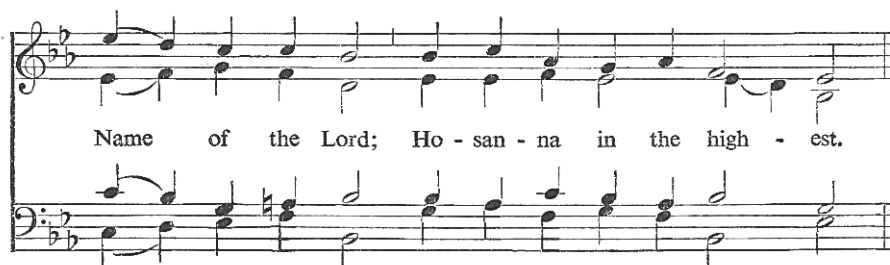
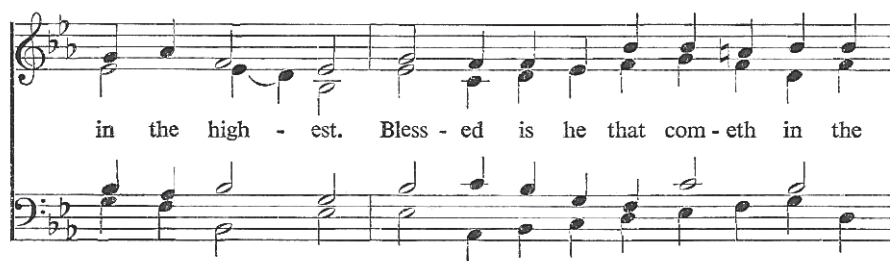
XI cent. Plainsong, adapted, J. S. BACH
STEINAU, 1726

Adapted, REGINA H. FRYXELL

Unison



Ho - ly, ho - ly, ho - ly, Lord God of Sa - ba - oth;



The Words of Institution

63, SBH

Our Lord Jesus Christ, in the night in which he was betrayed, took bread; and when he had given thanks, he brake it and gave it to his disciples, saying, Take and eat; this is my Body, which is given for you; this do in remembrance of me.

After the same manner also, he took the cup, when he had supped, and, when he had given thanks, he gave it to them, saying, Drink ye all of it; this cup is the New Testament in my Blood, which is shed for you, and for many, for the remission of sins; this do, as oft as you drink of it, in remembrance of me.

The Lord's Prayer

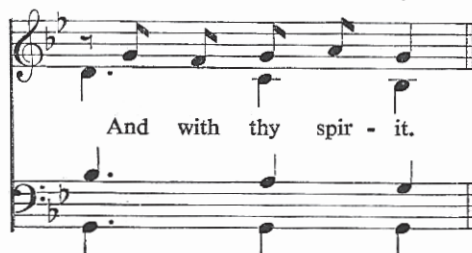
62, SBH

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

¶ *Then shall the Minister turn to the Congregation and sing or say:*



¶ *The Congregation shall sing or say:*



Agnus Dei

64, SBH

BRAUNSCHWEIG, 1528
Adapted, REGINA H. FRYXELL

Unison

O Christ, thou Lamb of God, that tak - est a - way the sin
of the world, have mer - cy up - on us. O Christ, thou Lamb of God,

This block contains two systems of musical notation for a unison part. Each system consists of a treble and a bass staff joined by a brace. The key signature is one flat. The first system covers the lyrics "O Christ, thou Lamb of God, that tak - est a - way the sin" and the second system covers "of the world, have mer - cy up - on us. O Christ, thou Lamb of God,". The notation includes various note values (quarter, eighth, and half notes) and rests, with lyrics written below the staves and hyphens indicating syllable placement.

that tak - est a - way the sin of the world, have mer - cy up - on us.

O Christ, thou Lamb of God, that tak - est a - way the sin

of the world, grant us thy peace. A - - - - - men.

Communion & Communion Prayer

69, SBH

Almighty God, who givest the true Bread of Life which cometh down from heaven, even thy Son, Jesus Christ our Lord, grant, we beseech thee, that we who have received the Sacrament of his Body and Blood may abide in him, and he in us, that we may be filled with the power of his endless life; who liveth and reigneth with thee and the Holy Ghost, one God, world without end.

¶ *The Congregation shall sing or say:*

A - men.

Hymn: "Lord, Keep Us Steadfast in Your Word"

1 Lord, keep us stead - fast in your Word; Curb those who
 2 Lord Je - sus Christ, your pow'r make known, For you are
 3 O Com - fort - er of price - less worth, Send peace and

by de - ceit or sword Would wrest the king - dom from your
 Lord of lords a - lone; De - fend your ho - ly Church, that
 u - ni - ty on earth; Sup - port us in our fi - nal

Son And bring to nought all he has done.
 we May sing your praise tri - um - phant - ly.
 strife And lead us out of death to life.

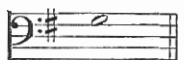
Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1829–1878, alt.
 Tune: J. Klug, Geistliche Lieder, 1543

ERHALT UNS, HERR
 L.M.

The Benediction

70, SBH

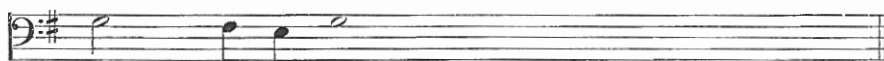
Minister



THE LORD bless thee, and keep thee.

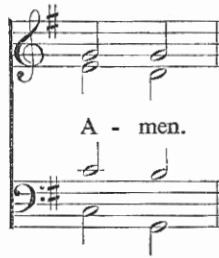
The LORD make his face shine upon thee, and be gracious unto thee.

The LORD lift up his countenance upon thee, and give thee peace:



In the Name of the Father, and of the Son, and of the Holy Ghost.

¶ *The Congregation shall sing or say:*



Postlude: “Ein Feste Burg”

M. Luther/R.Nelson



We welcome our new members joining St. Paul's today:

Don and Betty Camerlin, Larry and Tricia Clark, Wayne and Jaudon Cline, Susan Cruz, Randall and Susan Faggart, Autumn Hill, Keith, Amy, and Sophie Hoffner, Rex and Lisa Phelps, and Matthew Yattaw.

The altar flowers are given by the Altar Guild to the glory of God and in honor of our new members.

Announcements ~ October 31, 2021

Events at a Glance

No Men's Choir or Handbell practice tonight

October 31 – Reformation Sunday; New members join, 10:30am

October 31 – Trunk or Treat, 4:00pm-6:00pm

November 6 – Old Timey Stew, 6:00pm

November 7 – Brief meeting for additional nominations, 10:30am

November 7 – Youth collect filled bags for food drive, 2:00pm

November 7 – Altar Guild Annual Meeting, 4:00pm

November 8 – Blood Drive, 2:00-6:30pm

November 14 – Annual Congregational Meeting, 10:30am

Trunk or Treat, beginning at 4:00pm today, will be in the picnic shelter and front parking lot. Hayrides and hotdogs will be available from 4:00 until 5:30. Trunks will open at 5:00.

Trick or Treat so Others May Eat Food Drive — It's that time of year again for Rowan Helping Ministries Annual Fall Food Drive. After service today, Middle and High School Youth will hand out bags to be filled and brought back to church next **Sunday, November 7th**. We will meet back at the church that day at 2:00pm to go pick up the filled bags from the neighborhoods and take all the bags to RHM for the weigh-in event. Contact Bethany Whisnant at bethanywhisnant@gmail.com, or 704-640-2402 for more information.

Binns-Counts Collections — Lutheran Women are collecting new, unwrapped Christmas gifts for children. Please bring these to the narthex of the church. The last day to donate is November 24th. These will be taken to the center on November 27th.

The Outreach Committee will deliver the donated household items to Binns-Counts Community Center on November 2nd.

November Blood Drive — The next blood drive at St. Paul's will be Monday, November 8, 2:00pm – 6:30pm in the fellowship hall.

Girl Scout Wreaths Across America — Girl Scout Troop 743 will be placing Christmas Wreaths on graves at the Salisbury National Cemetery Annex on December 18th. Each wreath is \$15. Checks may be made payable to St. Paul's Lutheran Church and put in the offering plate. Mark "Girl Scout Wreath" on your envelope.

"A Grown-Up Christmas Wish" — The Christmas Pageant will be presented on Wednesday, December 22 and Thursday, December 23, at 7:30pm. Contact Brenda Julian if you want to participate. Call her at 704-647-2077 or email breadnose@yahoo.com.

Stewardship

General Fund Offering (10/24).....	\$5,604
Other Offering (10/24)	\$2,513
Worship Attendance (10/24).....	159
General Fund YTD Receipts as of 10/24.....	\$314,769
General Fund YTD Budget as of 10/24	\$319,329

Members of St. Paul's for Special Prayers:

Grady Earnhardt - Health concerns

Sonya Eller - Health concerns

Terry Eller - Recovering from surgery

Bishop Goodman - Aplastic anemia

Peyton Holland - Blood disorder

Emerson Holder - Health concerns

Alan Lyerly - Recovering, heart surgery

Mike Morris - Health concerns

Teresa Peeler - Health concerns

Linda Shirley - Recovering, leg injury

Dottie Stancil - Health concerns

Jane Wilhelm - Health concerns

Homebound and Long-Term Care:

Autumn Care: Walter Smith

Citadel: Mary Sherrill

Elmcroft: Helen Howe

Trinity Oaks: Barbara Whisnant

Home: Judy Bernhardt, Iverson and Gayle Brendle, John and

Louise Cornelison, Barbara Deese, Ruby Heilig, Chuck and

Linda Hess, Shirley Hoosier, Susan Lyerly, Carrie Reavis, Dottie

Stancil, Barbara Upright, Polly Webb

Friends of St. Paul's:

Catie Critchfield - Great-granddaughter of Ed and Betty Niedens, health concerns

Ashley Fink - granddaughter of Larry and Leilani Watson, health concerns

Lindsey Grace Hoosier - granddaughter of Shirley Hoosier, covid

Linda Jaramillo - Mother of Julie Jaramillo, health concerns

Elizabeth Tancordo - Niece of Bill and Linda Behrendt, health concerns

Leslie Ryman - Sister of Pastor Ryman, cancer

Please let us know if any corrections to this list of concerns are needed. In an effort to keep the list current, we will try to update/remove prayer requests on a monthly basis, with the exception of known, prolonged issues.

The Truth Will Set You Free

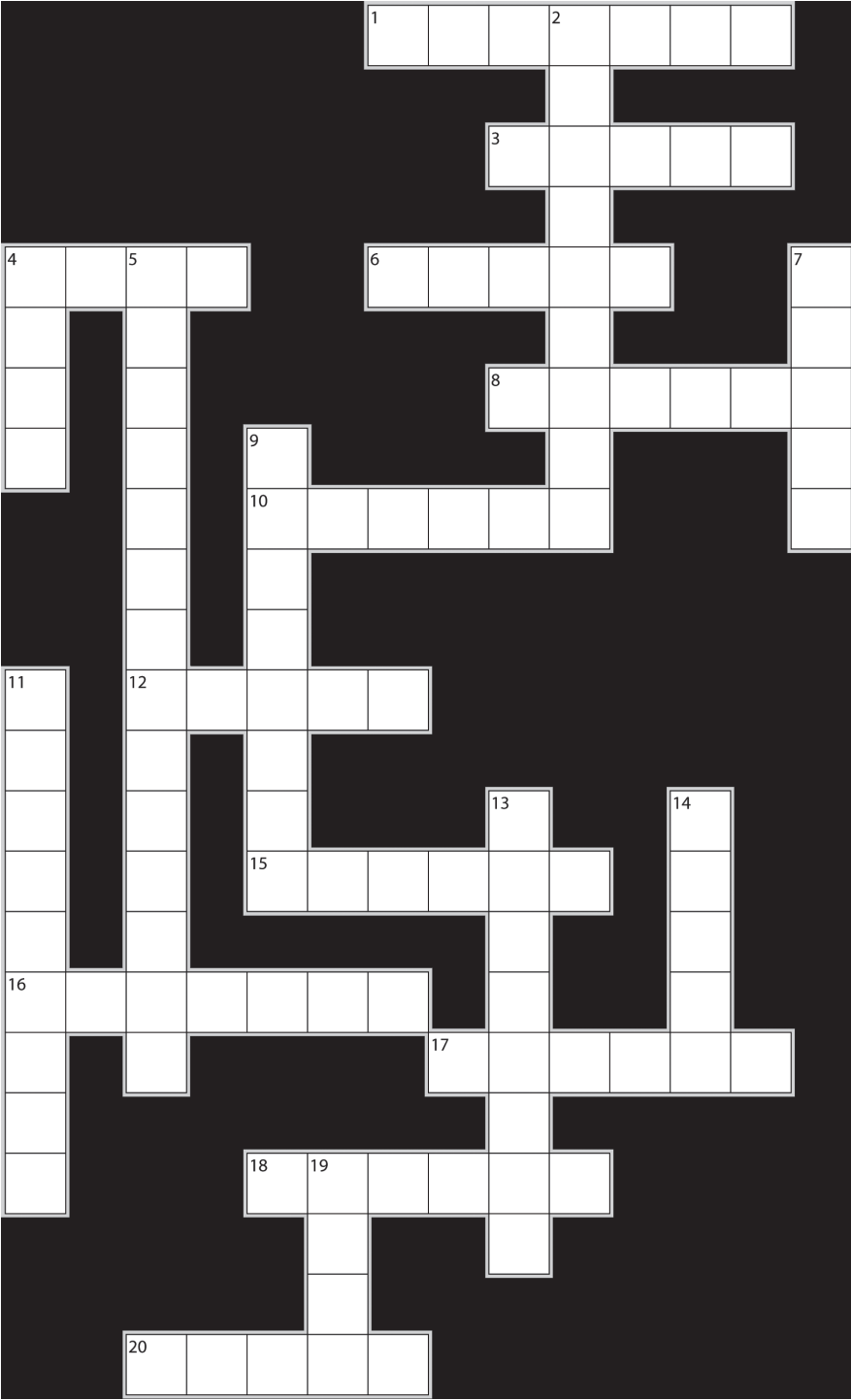
Find the 36 **bold** words from John 8:31–36 (ESV)

Q A R Y M V B G C O N N U H H
I C H P A R K R E M A I N S Q
B K K I G B A Z S I N D E E D
D N K Z L L I W Y Q S T S Z I
W H O S L J V D K P W D U F S
N V J E I L Q X E M E T O V C
I S G E K N T A A V R R H D I
F U O N S Y K H A U E J P R P
N N O O I U A L T V D I E O L
T W N Y H R S H E V A H L W E
C V V N B N P R A C T I C E S
H W S A E S D S K A V R R Y B
J N U E Z V X E F I J F U G E
L L B I T H E H T F Z U O L S
D T T D F S Q R C O O V M W Y

So **Jesus** said to the Jews who had **believed** him, “If you abide in my **word**, you are **truly** my disciples, and you will **know** the truth, and the **truth will set you free.**” They **answered** him,

“We are **offspring** of Abraham and have **never been enslaved** to anyone. How is it that you say, ‘You will become free?’”

Jesus answered them, “Truly, truly, I say to you, everyone who **practices sin** is a **slave** to sin. The slave does not **remain** in the house forever; the **son remains forever**. So if the Son **sets** you free, you will be free **indeed**. I know that you are offspring of Abraham; yet you **seek** to kill me because my word finds no place in you. I **speak** of what I have **seen** with my **Father**, and you do what you have heard from your father.”



Two Year Daily Lectionary

Pentecost 23

Sunday – Jeremiah 39:11–40:6; Acts 16:6–15; Luke 10:1–12, 17–20

Monday – Jeremiah 44:1–14; 1 Cor 15:30–41; Matthew 11:16–24

Tuesday – Jeremiah 40:7–41:3; 1 Cor 15:41–50; Matthew 11:25–30

Wednesday – Jeremiah 41:4–18; 1 Cor 15:51–58; Matthew 12:1–14

Thursday – Jeremiah 42:1–22; 1 Corinthians 16:1–9; Matthew 12:15–21

Friday – Jeremiah 43:1–13; 1 Corinthians 16:10–24; Matthew 12:22–32

Saturday – Jeremiah 44:1–14; Philemon 1–25; Matthew 12:33–42

ACROSS

1. What is the Son of Man lord of? (Matthew 12:1–14)
3. Who did Jesus see falling from heaven? (Luke 10:1–12, 17–20)
4. What did the returned Judeans gather in great abundance?
(Jeremiah 40:7–41:3)
6. Where did the Lord warn them to not go? (Jeremiah 42:1–22)
8. As we have borne the man of dust's image, we shall also bear the
image of the man of... (1 Cor 15:41–50)
10. How many men arrived shaved and bleeding? (Jeremiah 41:4–18)
12. What did the people say the Baptist had? (Matthew 11:16–24)
15. What did Jeremiah tell the exiles to build? (Jeremiah 29:1, 4–14)
16. We shall not all sleep, but we shall all be... (1 Corinthians 15:51–58)
17. What did God say the Judeans would not do? (Jeremiah 44:1–14)
18. Paul went down to the river, a place of... (Acts 16:6–15)
20. We are to stand firm in this. (1 Corinthians 16:10–24)

DOWN

2. This reading talks about this subject. (Matthew 12:22–32)
4. What did Paul tell the Corinthians to do? (1 Corinthians 15:30–41)
5. Who was God's servant to strike Egypt? (Jeremiah 43:1–13)
7. What sign would be given? (Matthew 12:33–42)
9. Nebuchadnezzar told his captain to take care of...
(Jeremiah 39:11–40:6)
11. The traveling Paul planned to stay in Ephesus until...
(1 Corinthians 16:1–9)
13. Who will hope in the name of Jesus? (Matthew 12:15–21)
14. Where did the church meet? (Philemon 1–25)
19. What did Jesus promise the weary? (Matthew 11:25–30)



St. Paul's Lutheran Church

Lutheran Congregations in Mission for Christ (LCMC)

OUR MISSION

A family of faith sharing the gospel and love of Christ

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Email: splchurch@att.net

Website: www.splcweb.org

Facebook: www.facebook.com/StPaulsLCMC

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Monday – Thursday 8:30 a.m. – 3:30 p.m.

Friday 8:30 a.m. – 12 Noon

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