



October 24, 2021

Twenty-first Sunday after Trinity

Twenty-second Sunday after Pentecost

St. Paul's Lutheran Church

205 St. Paul's Church Road • Salisbury, NC 28146

splcweb.org

Acolyte: Alexander Canup • Crucifer: Lauren Whisnant

Lector: Perry Bernhardt

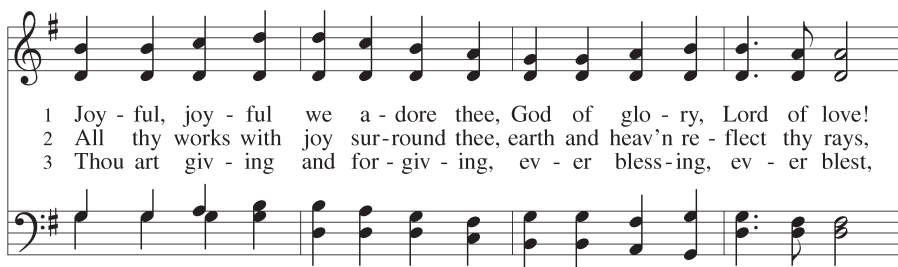
Prelude: "Now Thank We All Our God"

Cruger/Behke

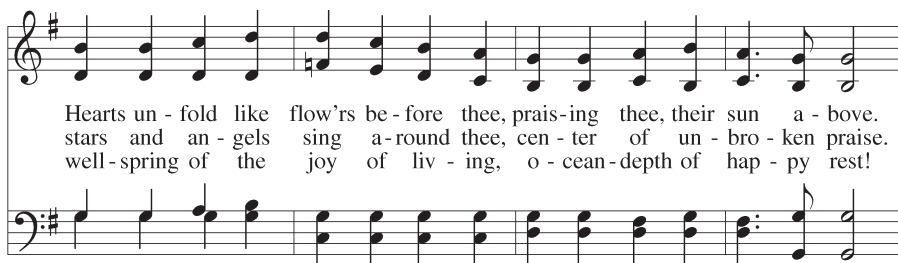
Welcome and Announcements

Hymn: "Joyful, Joyful, We Adore Thee"

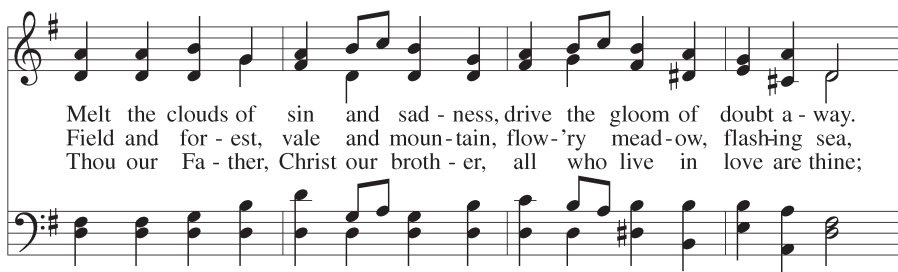
The congregation shall rise.



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur-round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless-ing, ev - er blest,



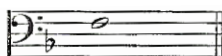
Hearts un - fold like flow'rs be - fore thee, prais-ing thee, their sun a - bove.
stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.
well-spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun-tain, flow-'ry mead-ow, flash-ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor-tal glad-ness, fill us with the light of day.
chant-ing bird, and flow-ing foun-tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di-vine!

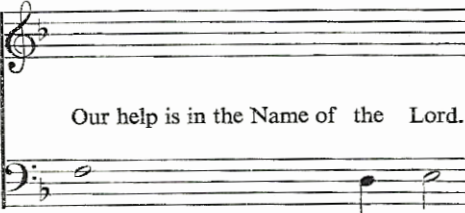
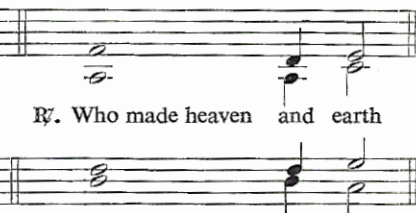
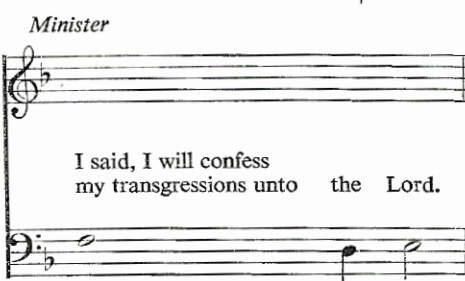
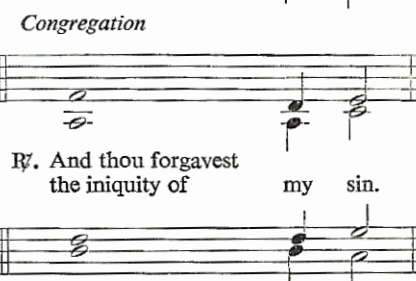


IN the Name of the Father, and of the Son, and of the Holy Ghost.

¶ *The Congregation shall sing or say:*



Confession Beloved in the Lord! Let us draw near with a true heart, and confess our sins unto God our Father, beseeching him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

<i>Minister</i>	<i>Congregation</i>
	
	

Almighty God, our Maker and Redeemer, we poor sinners confess unto thee, that we are by nature sinful and unclean, and that we have sinned against thee by thought, word, and deed. Wherefore we flee for refuge to thine infinite mercy, seeking and imploring thy grace, for the sake of our Lord Jesus Christ.

O most merciful God, who hast given thine only-begotten Son to die for us, have mercy on us, and for his sake, grant us remission of all our sins; and by thy Holy Spirit increase in us true knowledge of thee and of thy will, and true obedience to thy Word, that by thy grace we may come to everlasting life through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, hath had mercy upon us, and hath given his only Son to die for us, and for his sake forgiveth all our sins. To them that believe on his Name, he giveth power to become the sons of God, and bestoweth upon them his Holy Spirit. He that believeth, and is baptized, shall be saved. The Almighty and merciful God grant unto you, being penitent, pardon and remission of all your sins, time for amendment of life, and the grace and comfort of his Holy Spirit.

The congregation sings:



Introit The whole world is in thy power, O Lord, King Almighty. There is no man that can gainsay thee. For thou hast made heaven and earth, and all the wonderous things under the heaven. Thou art Lord of all. Blessed are the undefiled in the way, who walk in the law of the Lord.

Gloria Patri

Plainsong, Tone V
PFALZ, 1557

Adapted, REGINA H. FRYXELL

Congregation. Unison

A musical score for a congregation to sing 'Gloria Patri' in unison. It consists of two staves, a treble staff and a bass staff, both in G-clef (soprano and alto clefs). The key signature has one flat (B-flat). The melody is simple, with the words 'Glo - ry be to the Fa - ther, and to the Son,' written below the notes.

and to the Ho - ly Ghost: as it was in the be - gin - ning,

is now, and ev - er shall be, world with-out end. A - men.

The Kyrie

44, SBH

X cent. Plainsong (*Orbis factor*)
 Swedish *Müssbok*, 1942
 Adapted, REGINA H. FRYXELL

Minister

In peace let us pray to the Lord.

Congregation, Unison

Ry. Lord, - - - - have mer - cy.

Minister

For the peace that is from a - bove, and for the sal -

va - tion of our souls, let us pray to the Lord.

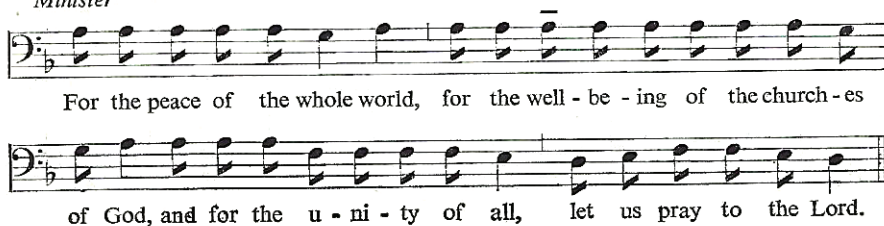
Congregation



R. Lord, - - - - - have mer - cy.

This block contains the musical notation for the Congregation's response. It consists of a two-staff system with a treble and bass clef. The melody is written in the treble clef, and the bass line is in the bass clef. The key signature has one flat (B-flat). The lyrics are "R. Lord, - - - - - have mer - cy." with a long dash indicating a sustained note or a pause.

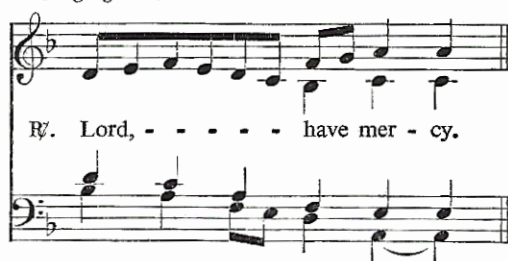
Minister



For the peace of the whole world, for the well - be - ing of the church - es
of God, and for the u - ni - ty of all, let us pray to the Lord.

This block contains the musical notation for the Minister's response. It consists of a two-staff system with a treble and bass clef. The melody is written in the treble clef, and the bass line is in the bass clef. The key signature has one flat (B-flat). The lyrics are "For the peace of the whole world, for the well - be - ing of the church - es of God, and for the u - ni - ty of all, let us pray to the Lord." with a long dash indicating a sustained note or a pause.

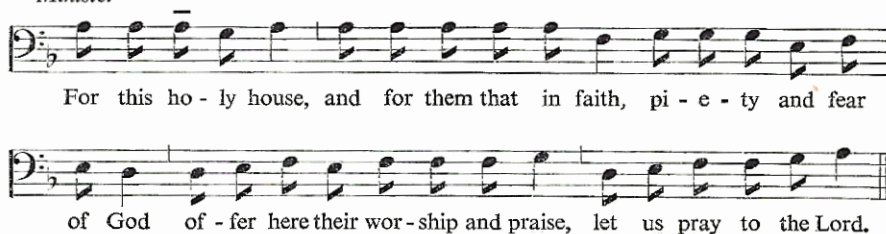
Congregation



R. Lord, - - - - - have mer - cy.

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Minister



For this ho - ly house, and for them that in faith, pi - e - ty and fear
of God of - fer here their wor - ship and praise, let us pray to the Lord.

This block contains the musical notation for the Minister's response. It consists of a two-staff system with a treble and bass clef. The melody is written in the treble clef, and the bass line is in the bass clef. The key signature has one flat (B-flat). The lyrics are "For this ho - ly house, and for them that in faith, pi - e - ty and fear of God of - fer here their wor - ship and praise, let us pray to the Lord." with a long dash indicating a sustained note or a pause.

Congregation



R. Lord, - - - - - have mer - cy.

This block contains the musical notation for the Congregation's response. It consists of a two-staff system with a treble and bass clef. The melody is written in the treble clef, and the bass line is in the bass clef. The key signature has one flat (B-flat). The lyrics are "R. Lord, - - - - - have mer - cy." with a long dash indicating a sustained note or a pause.

Minister



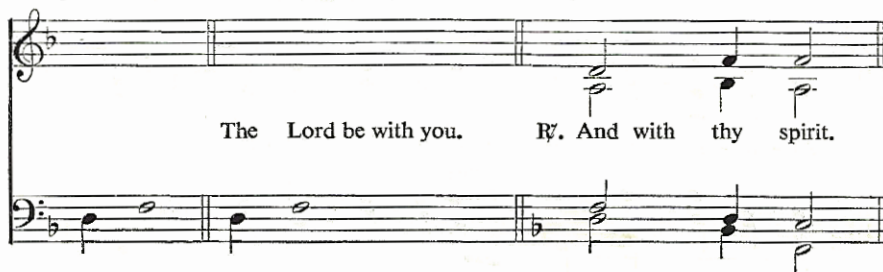
Congregation



¶ *Then shall the Minister
sing or say:*

Organ

Congregation



The Collect Lord, we beseech thee to keep thy household, the Church, in continual godliness, that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy name. Through thy Son, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end.

¶ *The Collect ended, the Congregation shall sing or say:*



The congregation may be seated.

The Lesson is written in the thirty-first chapter of Jeremiah beginning at the 7th verse.

Jeremiah 31:7-9 (RSV)

⁷For thus says the Lord:

“Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
‘The Lord has saved his people,
the remnant of Israel.’

⁸Behold, I will bring them from the north country,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
the woman with child and her who is in travail, together;
a great company, they shall return here.

⁹With weeping they shall come,
and with consolations I will lead them back,
I will make them walk by brooks of water,
in a straight path in which they shall not stumble;
for I am a father to Israel,
and Ephraim is my first-born.

Here endeth the Lesson for the Day.

The Psalm

Psalm 126

¹When the Lord restored the for- | tunes of Zion,
then were we like | those who dream.

²**Then was our mouth | filled with laughter,**
and our tongue with | shouts of joy.

³Then they said a- | mong the nations,
“The Lord has done great | things for them.”

⁴**The Lord has done great | things for us,**
and we are | glad indeed.

⁵Restore our for- | tunes, O Lord,
like the watercourses | of the Negev.

⁶**Those who | sowed with tears**
will reap with | songs of joy.

⁷Those who go out weeping, carry- | ing the seed,
will come again with joy, shoulder- | ing their sheaves.

The Epistle is written in the seventh chapter of Hebrews beginning at the 23rd verse. Hebrews 7:23-28 (RSV)

²³The former priests were many in number, because they were prevented by death from continuing in office; ²⁴but he holds his priesthood permanently, because he continues for ever.

²⁵Consequently he is able for all time to save those who draw near to God through him, since he always lives to make intercession for them.

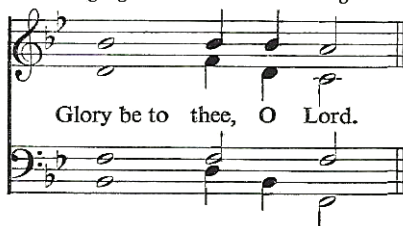
²⁶For it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. ²⁷He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. ²⁸Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

Here endeth the Epistle for the Day.

The Gradual Lord, thou hast been our dwelling place in all generations. Before the mountains were brought forth or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God. Alleluia, alleluia. They that trust in the Lord shall be as Mount Zion, which cannot be removed, but abideth forever. Alleluia.

The Holy Gospel (53, SBH) is written in the tenth chapter of St. Mark, beginning at the 46th verse. Mark 10:46-52 (RSV)

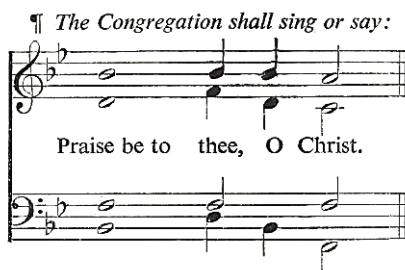
¶ *The Congregation shall rise and sing or say:*



⁴⁶And they came to Jericho; and as he was leaving Jericho with his disciples and a great multitude, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. ⁴⁷And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" ⁴⁸And many rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!" ⁴⁹And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart; rise, he is calling you." ⁵⁰And throwing off his mantle he sprang up and came to Jesus. ⁵¹And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Master, let me receive my sight." ⁵²And Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed him on the way.

Here endeth the Gospel for the Day.

54, SBH



The congregation shall be seated.

Children's Chat

The Sermon: "Going My Way?"

The peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesus.



The Offering

Offertory: “Be Thou My Vision”

P. Manz

The congregation shall rise.

The Apostles Creed

5, SBH

Let us confess our faith by the words of the Apostles Creed.

I believe in God the Father Almighty, maker of heaven and earth; And in Jesus Christ his only son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the Holy Christian Church, the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen

The Prayer of the Church

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Each prayer ends with, “In thy mercy...” and the responses are:

***We beseech thee
to hear us, good Lord.***

The Lord’s Prayer

Lord, remember us in your kingdom and teach us to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Shout to the Lord

A E F#m E D

My Je - sus, my Sa-vior, Lord, there is none like you.

D A D A F#m7 G D Esus E D

All of my days I want to praise the won-ders of your might-y love.

A E F#m E D

My com-fort, my shel-ter, tow-er of ref-uge and strength;

D A D A F#m G D Esus E

let ev-'ry breath, all that I am nev-er cease to wor-ship you.

A F#m D E A F#m

Shout to the Lord, all the earth; let us sing pow-er and maj-es-ty, praise

D Esus E F#m D

to the King. Moun-tains bow down and the seas will roar at the

E F#m A A F#m D

sound of your name. I sing for joy at the work of your hands;

E A F#m D Esus E

for - ev - er I'll love you, for - ev - er I'll stand.

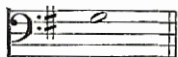
F#m D E A

Noth-ing com - pares to the prom - ise I have in you.

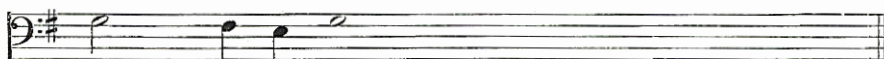
The Benediction

57, SBH

Minister



THE LORD bless thee, and keep thee.
The LORD make his face shine upon thee, and be gracious unto thee.
The LORD lift up his countenance upon thee, and give thee peace:



In the Name of the Father, and of the Son, and of the Holy Ghost.

¶ *The Congregation shall sing or say:*



A - men.

Postlude: "Blare Your Merry Trumpets"

J.S. Bach



The flowers today, provided by Tony and Christine Hilton, are given to the glory of God, in memory of the October 23rd wedding anniversaries of Pat and Daisy Sloop (1907), of Beau and Rachel Feserman (1946), and in honor of the 51st wedding anniversary of Tony and Christine Hilton (1970).

Our sympathy is extended to the family of Martha Julian Hopkins, who passed away October 14, 2021. Martha's funeral was October 22, 2021.

Our sympathy is extended to Karen Wilhelm on the death of her sister, Janet Young. Ms. Young passed away October 14, 2021.

Announcements ~ October 24, 2021

Members of the Bell Choir will meet today following worship.

Binns-Counts Collections—Lutheran Women are collecting new, unwrapped Christmas gifts for children. Please bring these to the narthex of the church. The last day to donate is November 24th. These will be taken to the center on November 27th.

The Outreach Committee is collecting gently-used clothing and household items. Your donations may be brought to the church, or dropped off on the back porch of the Canup residence at 1708 Old Concord Road. These items will be taken to Binns-Counts Community Center on November 2nd.

Girl Scout Wreaths Across America

Girl Scout Troop 743 will be placing Christmas Wreaths on graves at the Salisbury National Cemetery Annex on December 18th. Each wreath is \$15. Checks may be made payable to St. Paul's Lutheran Church and put in the offering plate.

The **Lutheran Men's monthly meeting** will be on Monday, **October 25th**. We look forward to having all men join us on this new night!

November Blood Drive

The next blood drive at St. Paul's will be Monday, November 8, 2:00pm – 6:30pm in the fellowship hall.

“A Grown-Up Christmas Wish”

The Christmas Pageant will be presented on Wednesday, December 22 and Thursday, December 23, at 7:30pm. Please contact Brenda Julian to let her know how you can help. Call her at 704-647-2077 or email breadnose@yahoo.com.

Stewardship

General Fund Offering (10/17).....	\$6,384
Other Offering (10/17)	\$5,678
Worship Attendance (10/17).....	161
General Fund YTD Receipts as of 10/17	\$309,165
General Fund YTD Budget as of 10/17	\$313,723

Events at a Glance

October 30 – Youth distribute bags for food drive, 4:00pm

October 31 – Reformation Sunday; New members join, 10:30am

October 31 – Trunk or Treat, 4:00pm-6:00pm

November 6 – Ol' Timey Stew, 6:00pm

November 7 – Brief meeting for additional nominations, 10:30am

November 14 – Annual Congregational Meeting, 10:30am

November 7 – Youth collect bags for food drive, 2:00pm

Each Sunday – Men's Choir, 5:00; Handbells, 6:30pm

The Trunk or Treat event will be held on October 31st at the picnic shelter and front parking lot. Hayrides and hotdogs beginning at 4:00 until 5:30. Trunks will be open beginning at 5:00. All activities will be outside this year. Youth & Family Committee needs volunteers to help with food prep, food serving, trunks, hayrides, parking, and security. We need candy and soft drink donations. You may leave your donations on the pews (against the wall) in the fellowship hall. *Please do not leave items on the stage — the choir is using the stage area each week for practice.* There is also a box in the narthex for candy donations. Contact Amy Barringer at 704-633-6368 or abarringer@bellsouth.net for more information. Forms for volunteering are in the narthex.

Trick or Treat so Others May Eat Food Drive

It's that time of year again for Rowan Helping Ministries Annual Fall Food Drive. All Middle and High School Youth, here is a great opportunity to show your support for our community.

We will meet at the church on Saturday, October 30th at 4:00pm to pass out bags in the surrounding neighborhoods. On Sunday, October 31st, we will be passing out bags to our congregation right after church service.

Sunday, November 7th, we will collect the filled bags from our church family before and after church service. We will meet back at the church at 2:00pm to go pick up the filled bags from the neighborhoods and take them to RHM for the weigh in event.

Please contact Bethany Whisnant at 704-640-2402 or email her at bethanywhisnant@gmail.com for more information.

Members of St. Paul's for Special Prayers:

Grady Earnhardt - Health concerns

Sonya Eller - Health concerns

Terry Eller - Recovering from surgery

Bishop Goodman - Aplastic anemia

Peyton Holland - Blood disorder

Emerson Holder - Health concerns

Alan Lyerly - Recovering, heart surgery

Mike Morris - Health concerns

Teresa Peeler - Health concerns

Linda Shirley - Recovering, leg injury

Dottie Stancil - Health concerns

Jane Wilhelm - Health concerns

Homebound and Long-Term Care:

Autumn Care: Walter Smith

Citadel: Mary Sherrill

Elmcroft: Helen Howe

Trinity Oaks: Barbara Whisnant

Home: Judy Bernhardt, Iverson and Gayle Brendle, John and

Louise Cornelison, Barbara Deese, Ruby Heilig, Chuck and

Linda Hess, Shirley Hoosier, Susan Lyerly, Carrie Reavis, Dottie

Stancil, Barbara Upright, Polly Webb

Friends of St. Paul's:

Catie Critchfield - Great-granddaughter of Ed and Betty Niedens, health concerns

Ashley Fink - granddaughter of Larry and Leilani Watson, health concerns

Lindsey Grace Hoosier - granddaughter of Shirley Hoosier, covid

Linda Jaramillo - Mother of Julie Jaramillo, health concerns

Elizabeth Tancordo - Niece of Bill and Linda Behrendt, health concerns

Leslie Ryman - Sister of Pastor Ryman, cancer

Please let us know if any corrections to this list of concerns are needed. In an effort to keep the list current, we will try to update/remove prayer requests on a monthly basis, with the exception of known, prolonged issues.

Two Year Daily Lectionary

Pentecost 22

Sunday – Jeremiah 36:1–10; Acts 14:8–18; Luke 7:36–50

Monday – Jeremiah 36:11–26; 1 Corinthians 13:1–13; Matthew 10:5–15

Tuesday – Jeremiah 36:27–37:2; 1 Cor 14:1–12; Matthew 10:16–23

Wednesday – Jeremiah 37:3–21; 1 Cor 14:13–25; Matthew 10:24–33

Thursday – Jeremiah 38:1–13; 1 Corinthians 14:26–40; Matthew 10:34–42

Friday – Jeremiah 38:14–28; 1 Corinthians 15:1–11; Matthew 11:1–6

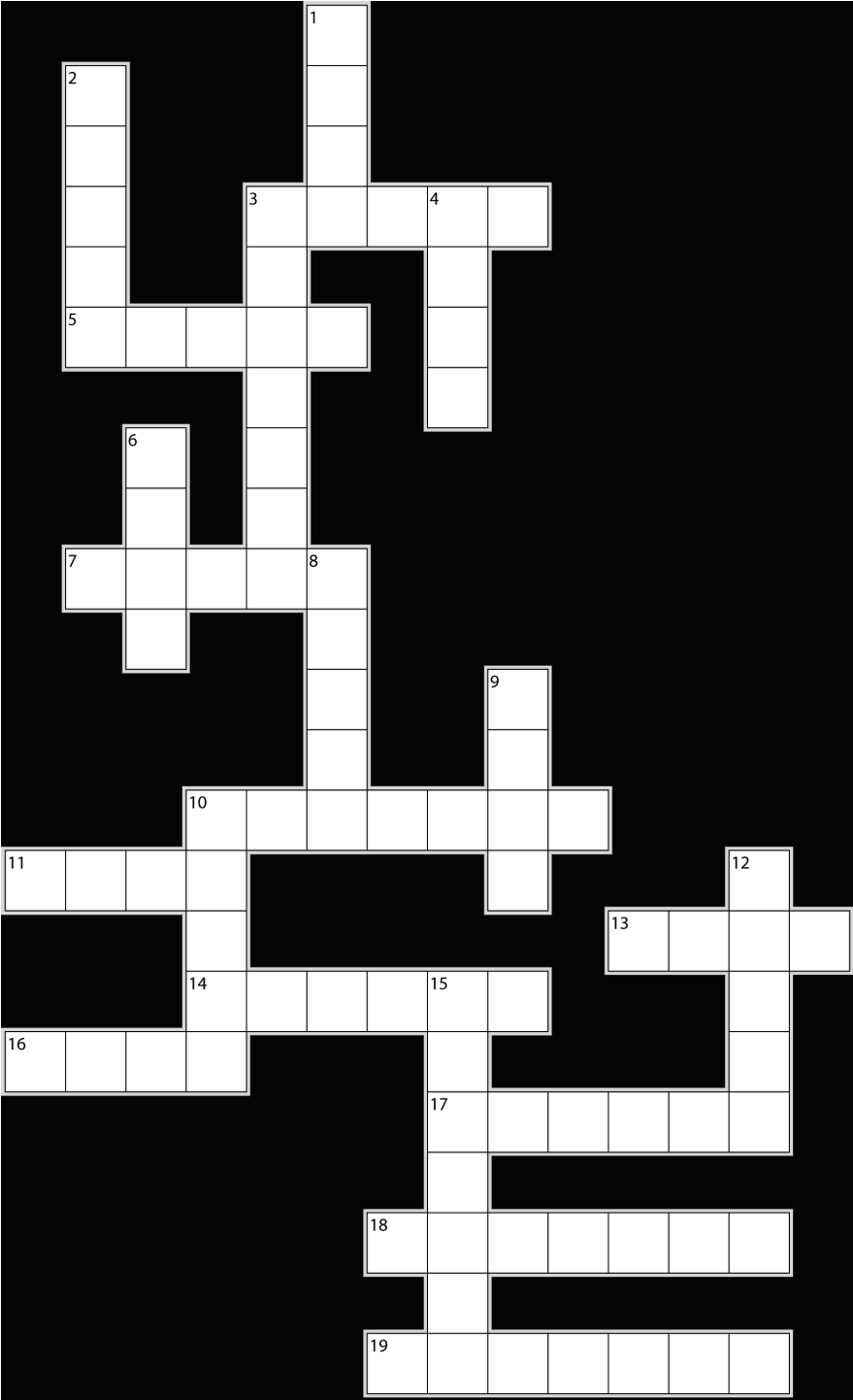
Saturday – Jeremiah 52:1–34; 1 Corinthians 15:12–29; Matthew 11:7–15

ACROSS

3. God is not a God of confusion but of what? (1 Corinthians 14:26–40)
5. This city was better off than an unbelieving town. (Matthew 10:5–15)
7. What should we desire? (1 Corinthians 14:1–12)
10. Jerry thrown into a... (Jeremiah 38:1–13)
11. We should not have this. (Matthew 10:24–33)
13. If you have ears... (Matthew 11:7–15)
14. Baruch was a secretary or a... (Jeremiah 36:11–26)
16. What was forgiven the sinful woman? (Luke 7:36–50)
17. Who read the words of Jeremiah from a scroll in the hearing of all the people? (Jeremiah 36:1–10)
18. One not offended by Jesus is... (Matthew 11:1–6)
19. The one who does this will be saved. (Matthew 10:16–23)

DOWN

1. What is patient? (1 Corinthians 13:1–13)
2. We should pray with our spirits and our... (1 Corinthians 14:13–25)
3. Jeremiah was not a bullfrog. He was a... (Jeremiah 37:3–21)
4. After the king burned Jeremiah's scroll, what did Baruch make? (Jeremiah 36:27–37:2)
6. If there is no resurrection, our faith is... (1 Corinthians 15:12–29)
8. Jeremiah reminds us that the Lord made our... (Jeremiah 38:14–28)
9. If you hold fast to this in faith, you will be saved. (1 Corinthians 15:1–11)
10. Only a person who carries this is worthy of Christ. (Matthew 10:34–42)
12. A crippled Lystran had this. (Acts 14:8–18)
15. The king of this country besieged Jerusalem. (Jeremiah 52:1–34)





St. Paul's Lutheran Church

Lutheran Congregations in Mission for Christ (LCMC)

OUR MISSION

A family of faith sharing the gospel and love of Christ

Phone: 704-633-0922 ~ Fax: 704-636-1300

Email: splchurch@att.net

Website: www.splcweb.org

Facebook: www.facebook.com/StPaulsLCMC

OFFICE HOURS

Monday – Thursday 8:30 a.m. – 3:30 p.m.

Friday 8:30 a.m. – 12 Noon

CHURCH STAFF

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revryman@gmail.com

Pamela Cottingham, Secretary

splchurch@att.net

George Barringer, Council President

gsbarringer@carolina.rr.com

John Brock, Music Director

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Alison Moore, Girl Scouts Coordinator 704-467-9191