



October 17, 2021

Twenty-second Sunday after Trinity

Twenty-first Sunday after Pentecost

St. Paul's Lutheran Church

205 St. Paul's Church Road • Salisbury, NC 28146

splcweb.org

Acolyte: Lylla Deal • Crucifer: Henry Barringer

Lector: Bill Behrendt

Communion Assistants: Crystal Bost,

Gina Barringer, Bethany Whisnant

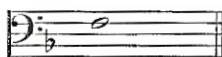
Prelude: "On Eagle's Wings"

Joncas/Callahan

Welcome and Announcements

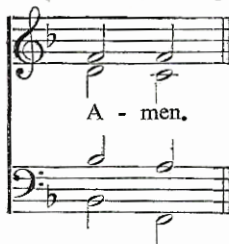
Hymn

See opposite page; The congregation shall rise.



IN the Name of the Father, and of the Son, and of the Holy Ghost.

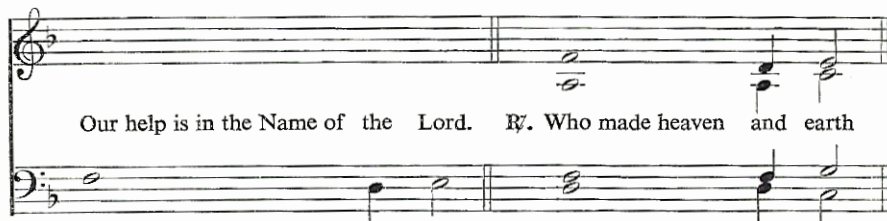
¶ The Congregation shall sing or say:



Confession Beloved in the Lord! Let us draw near with a true heart, and confess our sins unto God our Father, beseeching him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

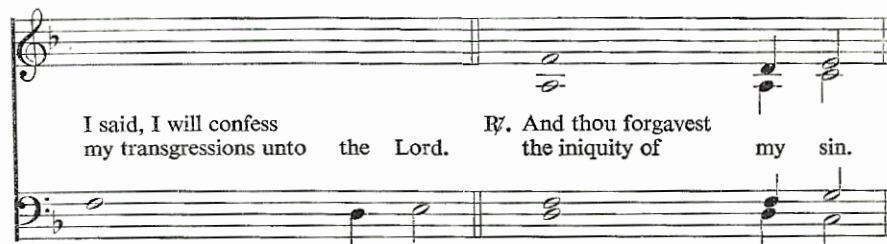
Minister

Congregation



Minister

Congregation



Almighty God, our Maker and Redeemer, we poor sinners confess unto thee, that we are by nature sinful and unclean, and that we have sinned against thee by thought, word, and deed. Wherefore we flee for refuge to thine infinite mercy, seeking and imploring thy grace, for the sake of our Lord Jesus Christ.

God's Word is Our Great Heritage

God's word is our great her - it - age, And shall be ours for -

ev - er; To spread its light from age to age Shall

be our chief en - deav - or; Through life it guides our way,

In death it is our stay; Lord grant, while worlds en - dure,

We keep its teach - ings pure, Through - out all gen - er - a - tions.

Text: Nikolai Grundtvig, 1783-1872; trans. George Aldred Taylor Rygh, 1860-1943
Tune: Martin Luther, 1483-1546

EIN FESTE BURG
87 87 66 66 7

O most merciful God, who hast given thine only-begotten Son to die for us, have mercy on us, and for his sake, grant us remission of all our sins; and by thy Holy Spirit increase in us true knowledge of thee and of thy will, and true obedience to thy Word, that by thy grace we may come to everlasting life through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, hath had mercy upon us, and hath given his only Son to die for us, and for his sake forgiveth all our sins. To them that believe on his Name, he giveth power to become the sons of God, and bestoweth upon them his Holy Spirit. He that believeth, and is baptized, shall be saved. The Almighty and merciful God grant unto you, being penitent, pardon and remission of all your sins, time for amendment of life, and the grace and comfort of his Holy Spirit.

The congregation sings:



Introit The Lord our God is righteous in all his works which he doeth, for we obeyed not his voice. Give glory to thy Name, O Lord, and deal with us according to the multitude of thy mercies. Great is the Lord, and greatly to be praised in the city of our God, in the mountain of his holiness.

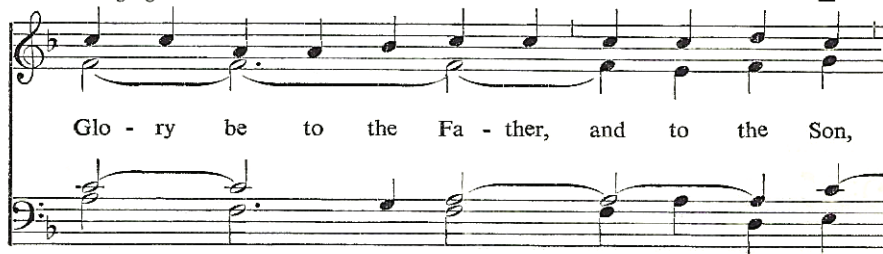
Gloria Patri

Plainsong, Tone V

PFALZ, 1557

Adapted, REGINA H. FRYXELL

Congregation. Unison



and to the Ho - ly Ghost: as it was in the be - gin - ning,

is now, and ev - er shall be, world with-out end. A - men.

The Kyrie

44, SBH

X cent. Plainsong (*Orbis factor*)
 Swedish *Mässbok*, 1942
 Adapted, REGINA H. FRYXELL

Minister

In peace let us pray to the Lord.

Congregation. Unison

Ry. Lord, - - - - - have mer - cy.

Minister

For the peace that is from a - bove, and for the sal -
 va - tion of our souls, let us pray to the Lord.

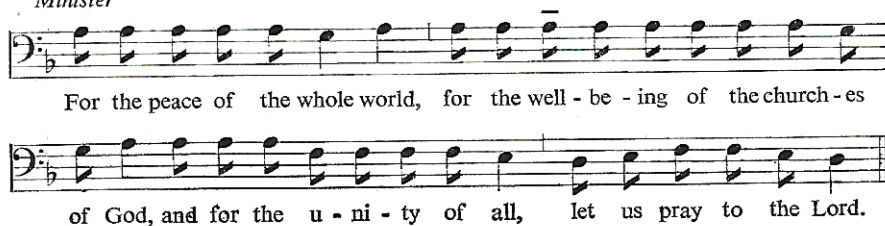
Congregation



R/. Lord, - - - - have mer - cy.

This block contains the musical notation for the Congregation's response. It consists of a two-staff system with a treble and bass clef. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics "R/. Lord, - - - - have mer - cy." are written below the staff.

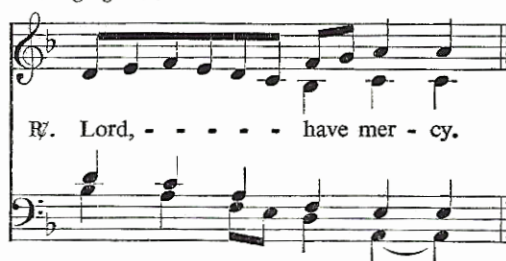
Minister



For the peace of the whole world, for the well - be - ing of the church - es
of God, and for the u - ni - ty of all, let us pray to the Lord.

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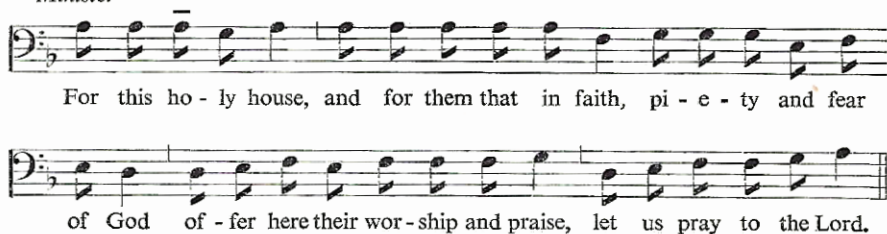
Congregation



R/. Lord, - - - - have mer - cy.

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Minister



For this ho - ly house, and for them that in faith, pi - e - ty and fear
of God of - fer here their wor - ship and praise, let us pray to the Lord.

This block contains the musical notation for the Minister's response. It consists of a two-staff system with a treble and bass clef. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics "For this ho - ly house, and for them that in faith, pi - e - ty and fear of God of - fer here their wor - ship and praise, let us pray to the Lord." are written below the staff.

Congregation



R/. Lord, - - - - have mer - cy.

This block contains the musical notation for the Congregation's response. It consists of a two-staff system with a treble and bass clef. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics "R/. Lord, - - - - have mer - cy." are written below the staff.

Minister



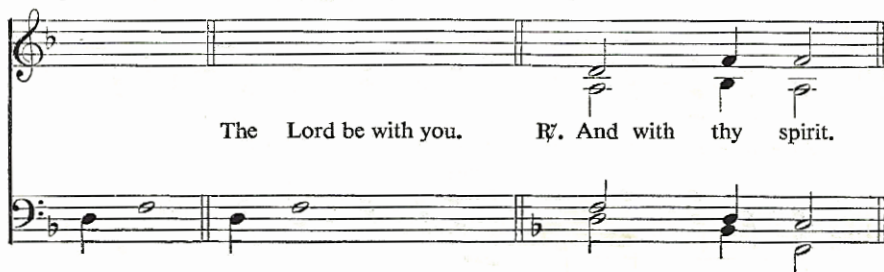
Congregation



¶ *Then shall the Minister
sing or say:*

Organ

Congregation



The Collect Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through thy Son, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end.

¶ *The Collect ended, the Congregation shall sing or say:*



The Lesson is written in the fifth chapter of Ecclesiastes beginning at the 10th verse. Ecclesiastes 5:10-20 (RSV)

¹⁰He who loves money will not be satisfied with money; nor he who loves wealth, with gain: this also is vanity. ¹¹When goods increase, they increase who eat them; and what gain has their owner but to see them with his eyes? ¹²Sweet is the sleep of a laborer, whether he eats little or much; but the surfeit of the rich will not let him sleep. ¹³There is a grievous evil which I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴and those riches were lost in a bad venture; and he is father of a son, but he has nothing in his hand. ¹⁵As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil, which he may carry away in his hand. ¹⁶This also is a grievous evil: just as he came, so shall he go; and what gain has he that he toiled for the wind, ¹⁷and spent all his days in darkness and grief, in much vexation and sickness and resentment? ¹⁸Behold, what I have seen to be good and to be fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life which God has given him, for this is his lot. ¹⁹Every man also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and find enjoyment in his toil—this is the gift of God. ²⁰For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

Here endeth the Lesson.

The Psalm 119:9-16

Psalm 119:9-16

⁹How shall a young man | cleanse his way?

By keeping | to your words.

¹⁰**With my whole | heart I seek you;**

let me not stray from | your commandments.

¹¹I treasure your promise | in my heart,

that I may not | sin against you.

¹²**Blessed are | you, O Lord;**

instruct me | in your statutes.

¹³With my lips will | I recite

all the judgments | of your mouth.

¹⁴**I have taken greater delight in the way of | your decrees
than in all man- | ner of riches.**

¹⁵I will meditate on | your commandments
and give attention | to your ways.

¹⁶**My delight is | in your statutes;
I will not for- | get your word.**

The Epistle is written in the fourth chapter of Hebrews beginning
the 1st verse. Hebrews 4:1-16 (RSV)

¹Therefore, while the promise of entering his rest remains, let us fear lest any of you be judged to have failed to reach it. ²For good news came to us just as to them; but the message which they heard did not benefit them, because it did not meet with faith in the hearers. ³For we who have believed enter that rest, as he has said, "As I swore in my wrath, "They shall never enter my rest," although his works were finished from the foundation of the world. ⁴For he has somewhere spoken of the seventh day in this way, "And God rested on the seventh day from all his works." ⁵And again in this place he said, "They shall never enter my rest." ⁶Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷again he sets a certain day, "Today," saying through David so long afterward, in the words already quoted, "Today, when you hear his voice, do not harden your hearts."

⁸For if Joshua had given them rest, God would not speak later of another day. ⁹So then, there remains a sabbath rest for the people of God; ¹⁰for whoever enters God's rest also ceases from his labors as God did from his. ¹¹Let us therefore strive to enter that rest, that no one fall by the same sort of disobedience. ¹²For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and spirit, of joints and marrow, and discerning the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are open and laid bare to the eyes of him with whom we have to do. ¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every

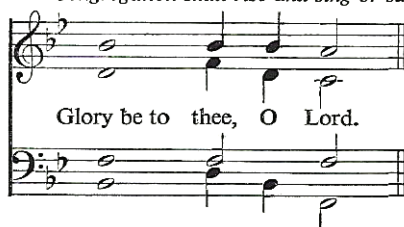
respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Here endeth the Epistle for the day.

The Gradual The eyes of all wait upon thee, O Lord. And thou givest them their meat in due season. Thou openest thine hand, and satisfiest the desire of every living thing. Alleluia, alleluia. O give thanks unto the Lord; call upon his name. Make known his deeds among the people. Alleluia.

The Holy Gospel (53, SBH) is written in the tenth chapter of Mark beginning at the 23rd verse.

¶ *The Congregation shall rise and sing or say:*



Mark 10:23-31

²³And Jesus looked around and said to his disciples, "How hard it will be for those who have riches to enter the kingdom of God!"

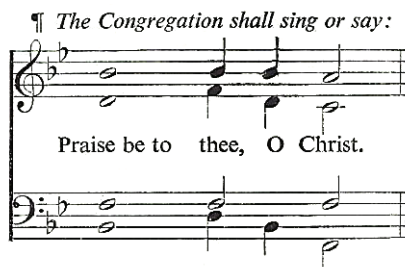
²⁴And the disciples were amazed at his words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." ²⁶And they were exceedingly astonished, and said to him, "Then who can be saved?"

²⁷Jesus looked at them and said, "With men it is impossible, but not with God; for all things are possible with God." ²⁸Peter began to say to him, "Lo, we have left everything and followed you." ²⁹Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and

lands, with persecutions, and in the age to come eternal life. ³¹But many that are first will be last, and the last first.”

Here endeth the Gospel for the Day.

54, SBH



The Nicene Creed

4, SBH

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God, begotten not made. Being of one substance with the Father, by whom all things were made: who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was also crucified for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth at the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the Giver of Life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Sermon: “Rest for the Weary”

The Sermon being ended, the Congregation shall rise...

The peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesus.

Congregation



A - men.

This block contains musical notation for the Congregation part of the hymn 'Amen'. It features a treble and bass staff with a key signature of one sharp (F#). The melody is simple, with the words 'A - men.' written below the notes.

The Offering

Offertory: “I Will Sing Praise”

Joseph Martin

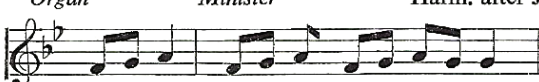
The Prayer of the Church Each prayer ends with, “In thy mercy...” and the responses are: **We beseech thee to hear us, good Lord.**

The Thanksgiving

58, SBH

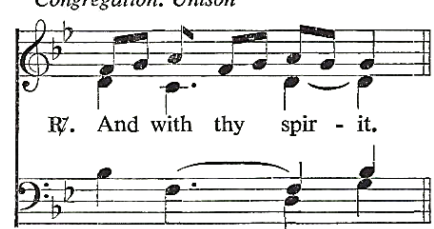
¶ *The Minister and Congregation shall sing or say:*
Ancient Church melodies
Harm. after J. H. ARNOLD

<i>Organ</i>	<i>Minister</i>
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The LORD be with you.

Congregation. Unison



R/. And with thy spir - it.

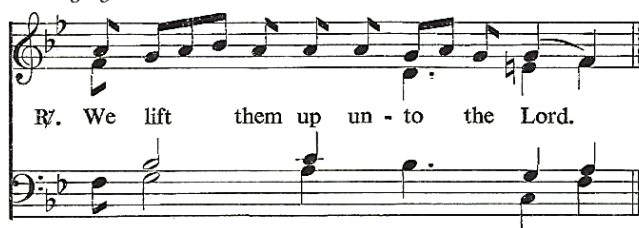
Minister



Lift up your hearts.

This block contains musical notation for the Thanksgiving hymn. It includes parts for the Organ, Minister, and Congregation (Unison). The key signature is one flat (Bb). The lyrics are: 'The LORD be with you.', 'R/. And with thy spir - it.', and 'Lift up your hearts.'

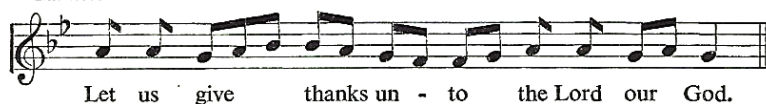
Congregation



R. We lift them up un - to the Lord.

This musical score is for a congregation part, featuring a treble and bass staff in G major. The melody is a simple, stepwise line, and the accompaniment consists of chords. The lyrics are "R. We lift them up un - to the Lord."

Minister



Let us give thanks un - to the Lord our God.

This musical score is for a minister part, featuring a treble staff in G major. The melody is a simple, stepwise line. The lyrics are "Let us give thanks un - to the Lord our God."

Congregation



R. It is meet and right so to do.

This musical score is for a congregation part, featuring a treble and bass staff in G major. The melody is a simple, stepwise line, and the accompaniment consists of chords. The lyrics are "R. It is meet and right so to do."

The Preface It is truly meet, right, and salutary... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying...

The Sanctus

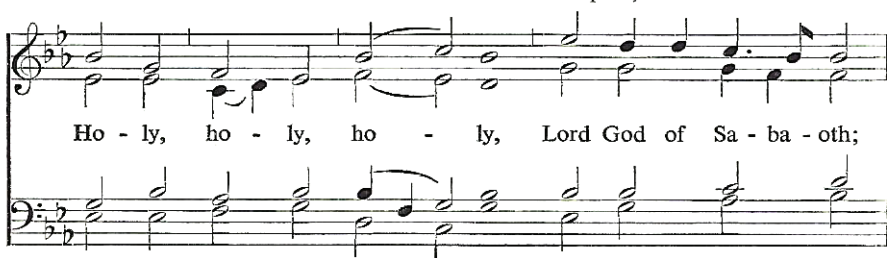
32, SBH

XI cent. Plainsong, adapted, J. S. BACH

STEINAU, 1726

Adapted, REGINA H. FRYXELL

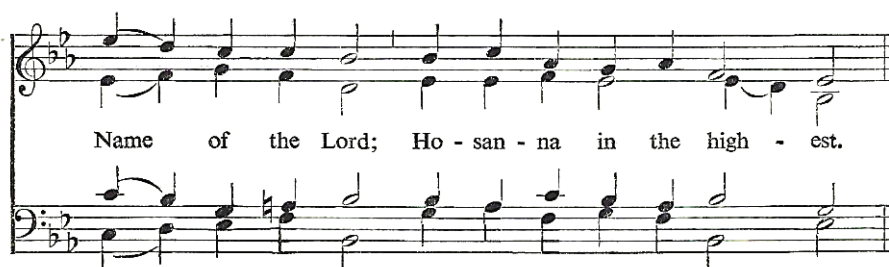
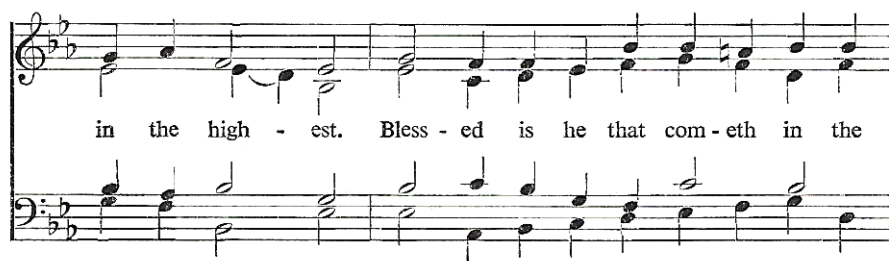
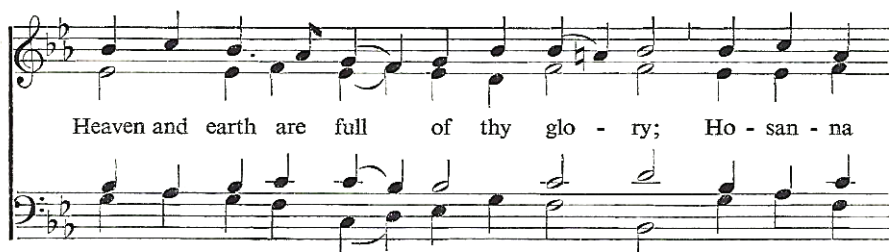
Unison



Ho - ly, ho - ly, ho - ly, Lord God of Sa - ba - oth;

This musical score is for a unison part, featuring a treble and bass staff in G major. The melody is a simple, stepwise line, and the accompaniment consists of chords. The lyrics are "Ho - ly, ho - ly, ho - ly, Lord God of Sa - ba - oth;"

Continued on next page.



The Words of Institution

63, SBH

Our Lord Jesus Christ, in the night in which he was betrayed, took bread; and when he had given thanks, he brake it and gave it to his disciples, saying, Take and eat; this is my Body, which is given for you; this do in remembrance of me.

After the same manner also, he took the cup, when he had supped, and, when he had given thanks, he gave it to them, saying, Drink ye all of it; this cup is the New Testament in my Blood, which is shed for you, and for many, for the remission of sins; this do, as oft as you drink of it, in remembrance of me.

The Lord's Prayer

62, SBH

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

¶ *Then shall the Minister turn to the Congregation and sing or say:*



¶ *The Congregation shall sing or say:*

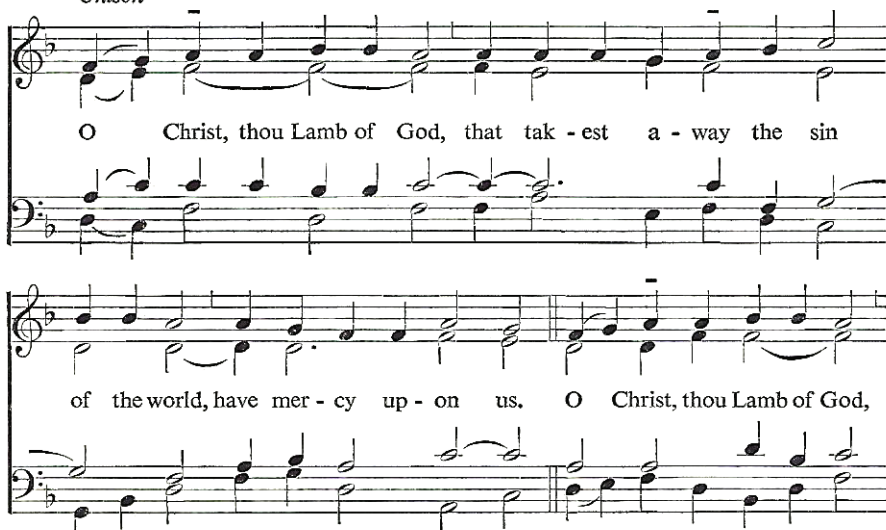


Agnus Dei

64, SBH

BRAUNSCHWEIG, 1528
Adapted, REGINA H. FRYXELL

Unison



that tak - est a - way the sin of the world, have mer - cy up - on us.

O Christ, thou Lamb of God, that tak - est a - way the sin

of the world, grant us thy peace. A - - - - - men.

Communion & Communion Prayer

69, SBH

Almighty God, who givest the true Bread of Life which cometh down from heaven, even thy Son, Jesus Christ our Lord, grant, we beseech thee, that we who have received the Sacrament of his Body and Blood may abide in him, and he in us, that we may be filled with the power of his endless life; who liveth and reigneth with thee and the Holy Ghost, one God, world without end.

¶ *The Congregation shall sing or say:*

A - men.

My Life Flows on in Endless Song



1 My life flows on in end-less song; a - bove earth's lam-en - ta - tion,
 2 Through all the tu - mult and the strife, I hear that mu-sic ring - ing.
 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
 It finds an ech - o in my soul. How can I keep from sing-ing?
 What though the dark - ness gath-er round? Songs in the night he giv - eth.
 All things are mine since I am his! How can I keep from sing-ing?



Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



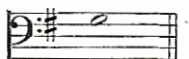
Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?



The Benediction

70, SBH

Minister



THE LORD bless thee, and keep thee.

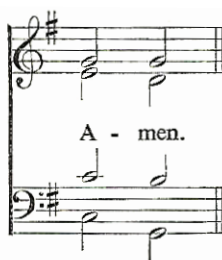
The LORD make his face shine upon thee, and be gracious unto thee.

The LORD lift up his countenance upon thee, and give thee peace:



In the Name of the Father, and of the Son, and of the Holy Ghost.

¶ *The Congregation shall sing or say:*



Postlude: "March in Eb"

G.F. Handel

"A Grown-Up Christmas Wish"

The Christmas Pageant will be presented on Wednesday, December 22 and Thursday, December 23, at 7:30pm. Please contact Brenda Julian to let her know how you can help. Call her at 704-647-2077 or email breadnose@yahoo.com.

Events at a Glance

October 17 – No handbell practice today

October 22 – Johan Gidden Concert, fellowship hall, 7:00pm

October 23 – BlockWork for Middle/High School, 6:30am-5:00pm

October 31 – Trunk or Treat, 4:00pm-6:00pm

November 6 – Old Timey Stew, 6:00pm

Announcements ~ October 17, 2021

Johan Glidden Concert — October 22 at 7:00pm

Johan Glidden is a singer, songwriter from Arizona, and will be performing in St. Paul's fellowship hall on October 22. There is no charge for the concert. Donations will be accepted. CD's and t-shirts will be available to purchase. Bring your friends and neighbors. Refreshments will be available at 6:30pm and at intermission.

Binns-Counts Collections —Lutheran Women are collecting **new**, unwrapped Christmas gifts for children. Please bring these to the narthex of the church.

Outreach Committee is collecting gently-used clothing and household items. Your donations may be brought to the church, or dropped off on the back porch of the Canup residence at 1708 Old Concord Road. All items will be taken to Binns-Counts Community Center in November.

Girl Scout Wreaths Across America

Girl Scout Troop 743 will be placing Christmas Wreaths on graves at the Salisbury National Cemetery Annex on December 18th. Each wreath is \$15. Make checks payable to St. Paul's Lutheran Church and put them in the offering plate. Checks made payable to Girl Scout Troop 743 should be given to Nicole Amos or Alison Moore.

The **Lutheran Men's monthly meeting** will be on the **fourth Monday** of each month beginning **October 25th**. We look forward to having all men join us on this new night!

November Blood Drive

The next blood drive at St. Paul's will be Monday, November 8, 2:00pm – 6:30pm in the fellowship hall.

The Trunk or Treat event will be held on October 31st at the picnic shelter and front parking lot. Hayrides and hotdogs beginning at 4:00 until 5:30. Trunks will be open beginning at 5:00. All activities will be outside this year. Youth & Family committee needs volunteers to help with food prep, food serving, trunks, hayrides, parking, and security. We need candy and soft drink donations. You may leave your donations on the pews (against the wall) in the fellowship hall. *Please do not leave items on the stage — the choir is using the stage area each week for practice.* There is also a box in the narthex for candy donations. Contact Amy Barringer at 704-633-6368 or abarringer@bellsouth.net for more information. Forms for volunteering are in the narthex.

Trick or Treat so Others May Eat Food Drive

It's that time of year again for Rowan Helping Ministries Annual Fall Food Drive. All Middle and High School Youth, here is a great opportunity to show your support for our community.

We will meet at the church on Saturday, October 30th, at 4:00pm to pass out bags in the surrounding neighborhoods. On Sunday, October 31st, we will be passing out bags to our congregation right after church service.

We will collect the filled bags from our church family before and after church service, **Sunday, November 7th**. We will meet back at the church at 2:00pm to go pick up the filled bags from the neighborhoods and take them to RHM for the weigh in event.

Please contact Bethany Whisnant at 704-640-2402 or bethanywhisnant@gmail.com by October 23rd, to let her know if you will be able to participate with the drive. Your participation in this event to help our community is truly appreciated.

Stewardship

General Fund Offering (10/10).....	\$6,573
Other Offering (10/10)	\$855
Worship Attendance (10/10).....	139
General Fund YTD Receipts as of 10/10	\$302,781
General Fund YTD Budget as of 10/10	\$308,118

Members of St. Paul's for Special Prayers:

Grady Earnhardt - Health concerns
Sonya Eller - Health concerns
Terry Eller - Recovering from surgery
Bishop Goodman - Aplastic anemia
Peyton Holland - Blood disorder
Emerson Holder - Health concerns
Alan Lyerly - Recovering, heart surgery
Mike Morris - Health concerns
Teresa Peeler - Health concerns
Linda Shirley - Leg injury
Dottie Stancil - Health concerns
Jane Wilhelm - Health concerns

Homebound and Long-Term Care:

Kiser Hospice: Martha Hopkins
Autumn Care: Walter Smith
Citadel: Mary Sherrill
Elmcroft: Helen Howe
Trinity Oaks: Barbara Whisnant
Home: Judy Bernhardt, Iverson and Gayle Brendle, John and Louise Cornelison, Barbara Deese, Ruby Heilig, Chuck and Linda Hess, Shirley Hoosier, Susan Lyerly, Carrie Reavis, Dottie Stancil, Barbara Upright, Polly Webb

Friends of St. Paul's:

Catie Critchfield - Great-granddaughter of Ed and Betty Niedens, health concerns
Ashley Fink - granddaughter of Larry and Leilani Watson, health concerns
Lindsey Grace Hoosier - granddaughter of Shirley Hoosier, covid
Linda Jaramillo - Mother of Julie Jaramillo, health concerns
Elizabeth Tancordo - Niece of Bill and Linda Behrendt, health concerns
Leslie Ryman - Sister of Pastor Ryman, recovering from cancer

Please let us know if any corrections to this list of concerns are needed. In an effort to keep the list current, we will try to update/remove prayer requests on a monthly basis, with the exception of known, prolonged issues.

Two Year Daily Lectionary

Pentecost 21

Sunday – 2 Kings 20:1–21; Acts 12:1–17; Luke 7:11–17

Monday – 2 Kings 21:1–18; 1 Corinthians 10:14–11:1; Matthew 8:28–34

Tuesday – 2 Kings 22:1–13; 1 Corinthians 11:2–22; Matthew 9:1–8

Wednesday – 2 Kings 22:14–23:3; 1 Cor 11:23–34; Matthew 9:9–17

Thursday – 2 Kings 23:4–25; 1 Corinthians 12:1–11; Matthew 9:18–26

Friday – 2 Kings 23:36–24:17; 1 Corinthians 12:12–26; Matthew 9:27–34

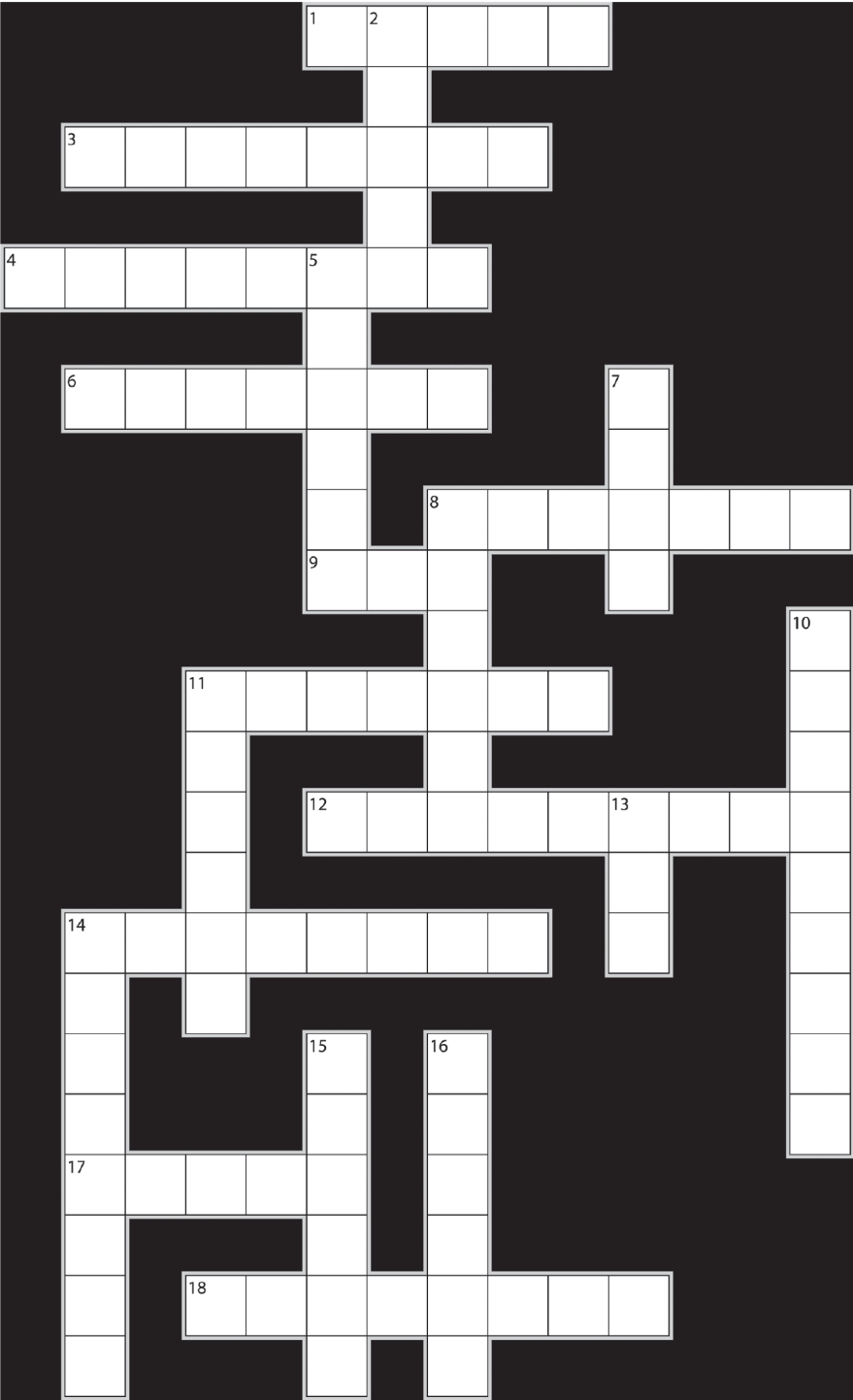
Saturday – Jeremiah 35:1–19; 1 Cor 12:27–13:3; Matthew 9:35–10:4

ACROSS

1. The cup of blessing is a participation in... (1 Corinthians 10:14–11:1)
3. Josiah read aloud all the words of this book. (2 Kings 22:14–23:3)
4. Began his reign at the age of 12. (2 Kings 21:1–18)
6. If you give up love, you gain... (1 Corinthians 12:27–13:3)
8. The descendents of this man drank no wine, nor dwelled in houses. (Jeremiah 35:1–19)
9. How many blind men followed Jesus? (Matthew 9:27–34)
11. Jesus told the widow of Nain to stop doing this. (Luke 7:11–17)
12. He reigned for 11 years in Jerusalem (2 Kings 23:36–24:17)
14. Jesus had compassion on the crowds because they didn't have a... (Matthew 9:35–10:4)
17. Mistaken for an angelic visitor (Acts 12:1–17)
18. King Josiah restored this feast. (2 Kings 23:4–25)

DOWN

2. The residents of the Gadarenes wanted Jesus to do this. (Matthew 8:28–34)
5. There are lots of gifts but one... (1 Corinthians 12:1–11)
7. Isaiah told Hezekiah to do this with the Lord's word. (2 Kings 20:1–21)
8. Began his reign at the age of 8 (2 Kings 22:1–13)
10. Illness and death are caused by not receiving this with proper judgment. (1 Corinthians 11:23–34)
11. Because of the faith of others, a paralytic... (Matthew 9:1–8)
13. If one Christian suffers, how many suffer? (1 Corinthians 12:12–26)
14. The little girls wasn't dead but was... (Matthew 9:18–26)
15. The head of every man (1 Corinthians 11:2–22)
16. What did Jesus want Matthew to do? (Matthew 9:9–17)





St. Paul's Lutheran Church

Lutheran Congregations in Mission for Christ (LCMC)

OUR MISSION

A family of faith sharing the gospel and love of Christ

Phone: 704-633-0922 ~ Fax: 704-636-1300

Email: splchurch@att.net

Website: www.splcweb.org

Facebook: www.facebook.com/StPaulsLCMC

OFFICE HOURS

Monday – Thursday 8:30 a.m. – 3:30 p.m.

Friday 8:30 a.m. – 12 Noon

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