



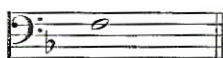
October 3, 2021
Eighteenth Sunday after Trinity
Nineteenth Sunday after Pentecost
Lutheran Women's Sunday

St. Paul's Lutheran Church
205 St. Paul's Church Road • Salisbury, NC 28146
splcweb.org

Acolyte: Bonnie Hinson • Crucifer: Susan Bernhardt
Cantor: Laura Brock • Liturgist: Lauren Holland
Lectors: Cindy Alligood, Chris Maloney, and Jeanne Shaver
Children's Chat: Abby and Gracie Walker
Speaker: Crystal Bost
Ushers: Nicole Amos, Carolyn Canup,
Terri Powlas, Louise Eller
Greeters: Heather Canup, Sarah Goodman, Jan McCanless
Special Music: Women's Choir led by John Brock

Welcome and Announcements

Hymn: See opposite page. The congregation shall rise.



IN the Name of the Father, and of the Son, and of the Holy Ghost.

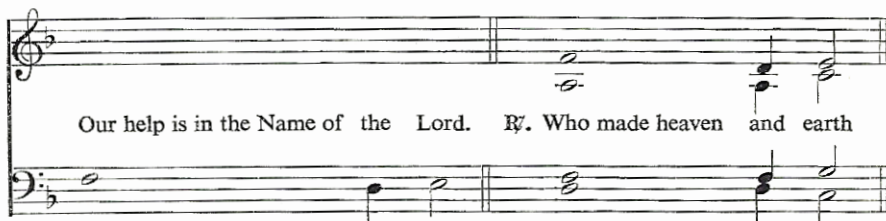
¶ *The Congregation shall sing or say:*



Confession Beloved in the Lord! Let us draw near with a true heart, and confess our sins unto God our Father, beseeching him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

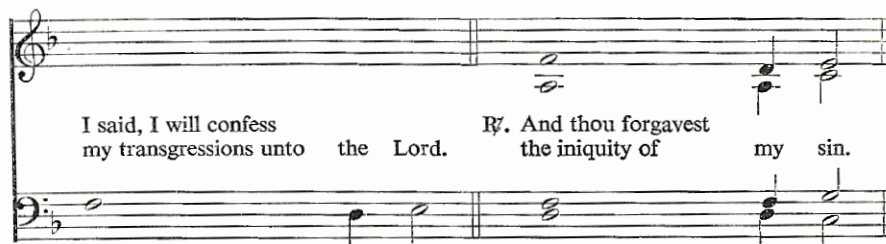
Minister

Congregation



Minister

Congregation



Almighty God, our Maker and Redeemer, we poor sinners confess unto thee, that we are by nature sinful and unclean, and that we have sinned against thee by thought, word, and deed. Wherefore we flee for refuge to thine infinite mercy, seeking and imploring thy grace, for the sake of our Lord Jesus Christ.

Continue after next page.

All People That on Earth Do Dwell

1 All peo - ple that on earth do dwell, Sing to the
 2 Know that the Lord is God in - deed; With - out our
 3 Oh, en - ter then his gates with praise; Ap - proach with
 4 For why? The Lord our God is good: His mer - cy

Lord with cheer - ful voice; Him serve with mirth, his
 aid he did us make. We are his folk, he
 joy his courts un - to; Praise, his laud, and bless his
 is for - ev - er sure; His truth at all times

praise forth tell; Come ye be - fore him and re - joice.
 doth us feed, And for his sheep he doth us take.
 name al - ways, For it is seem - ly so to do.
 firm - ly stood, And shall from age to age en - dure.

5 To Father, Son, and Holy Ghost,
 The God whom heav'n and earth adore,
 From us and from the angel host
 Be praise and glory evermore.

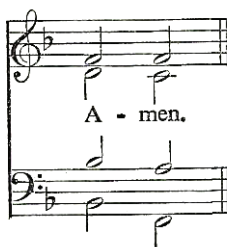
Text: William Kethe, d. 1594
 Tune: Louis Bourgeois, 1510-1561

OLD HUNDREDTH
 LM

O most merciful God, who hast given thine only-begotten Son to die for us, have mercy on us, and for his sake, grant us remission of all our sins; and by thy Holy Spirit increase in us true knowledge of thee and of thy will, and true obedience to thy Word, that by thy grace we may come to everlasting life through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, hath had mercy upon us, and hath given his only Son to die for us, and for his sake forgiveth all our sins. To them that believe on his Name, he giveth power to become the sons of God, and bestoweth upon them his Holy Spirit. He that believeth, and is baptized, shall be saved. The Almighty and merciful God grant unto you, being penitent, pardon and remission of all your sins, time for amendment of life, and the grace and comfort of his Holy Spirit.

The congregation sings:



Introit Reward them that wait for thee, O Lord, and let thy prophets be found faithful. Hear the prayer of thy servants, and of thy people Israel. I was glad when they said unto me, Let us go into the house of the Lord.

Gloria Patri

Plainsong, Tone V

PFALZ, 1557

Adapted, REGINA H. FRYXELL

Congregation. Unison

Glo - ry be to the Fa - ther, and to the Son,

and to the Ho - ly Ghost: as it was in the be - gin - ning,
is now, and ev - er shall be, world with-out end. A - men.

The congregation may be seated.

The Kyrie

44, SBH

X cent. Plainsong (*Orbis factor*)
Swedish *Müssbok*, 1942
Adapted, REGINA H. FRYXELL

Minister

In peace let us pray to the Lord.

Congregation, Unison

Ry. Lord, - - - - have mer - cy.

Minister

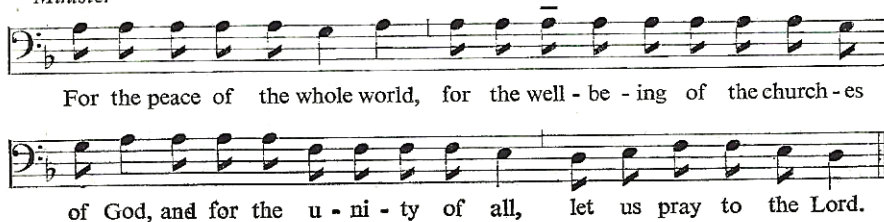
For the peace that is from a - bove, and for the sal -
va - tion of our souls, let us pray to the Lord.

Congregation



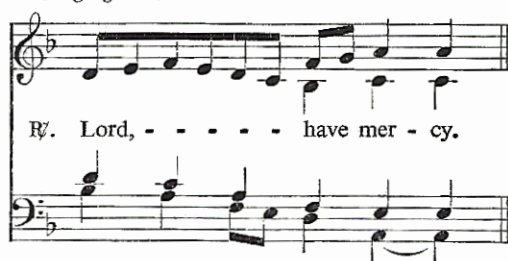
Handwritten musical score for the Congregation. It consists of two staves, Treble and Bass, in a key with one flat (B-flat). The melody is written in the Treble staff, and the bass line is in the Bass staff. The lyrics are: "R. Lord, - - - - have mer - cy."

Minister



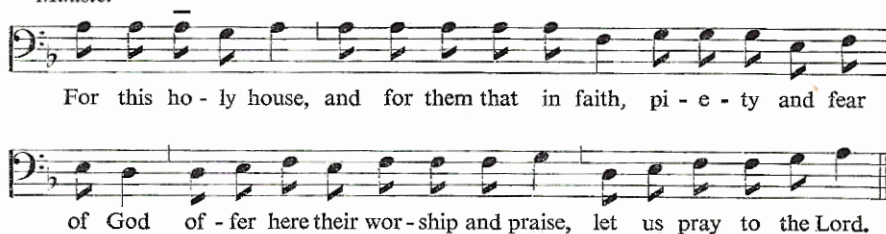
Handwritten musical score for the Minister. It consists of two staves, Treble and Bass, in a key with one flat (B-flat). The melody is written in the Treble staff, and the bass line is in the Bass staff. The lyrics are: "For the peace of the whole world, for the well - be - ing of the church - es of God, and for the u - ni - ty of all, let us pray to the Lord."

Congregation



Handwritten musical score for the Congregation. It consists of two staves, Treble and Bass, in a key with one flat (B-flat). The melody is written in the Treble staff, and the bass line is in the Bass staff. The lyrics are: "R. Lord, - - - - have mer - cy."

Minister



Handwritten musical score for the Minister. It consists of two staves, Treble and Bass, in a key with one flat (B-flat). The melody is written in the Treble staff, and the bass line is in the Bass staff. The lyrics are: "For this ho - ly house, and for them that in faith, pi - e - ty and fear of God of - fer here their wor - ship and praise, let us pray to the Lord."

Congregation



Handwritten musical score for the Congregation. It consists of two staves, Treble and Bass, in a key with one flat (B-flat). The melody is written in the Treble staff, and the bass line is in the Bass staff. The lyrics are: "R. Lord, - - - - have mer - cy."

Minister



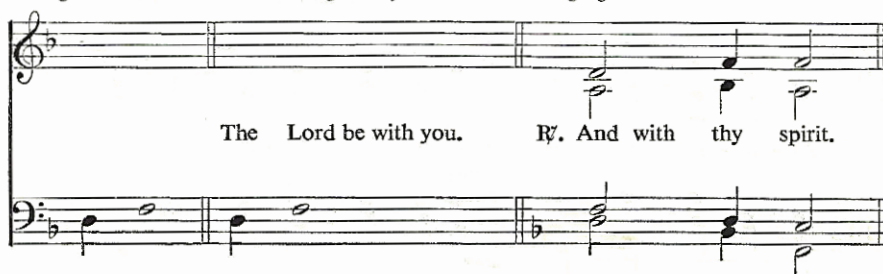
Congregation



¶ *Then shall the Minister
sing or say:*

Organ

Congregation



The Collect O God, forasmuch as without thee we are not able to please thee. Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through thy Son, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end.

¶ *The Collect ended, the Congregation shall sing or say:*



The Lesson is written in the second chapter of Genesis, beginning at the 18th verse. Genesis 2: 18-25 (RSV) – Cindy Alligood

¹⁸ Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” ¹⁹ So out of the ground the LORD God formed every beast of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰ The man gave names to all cattle, and to the birds of the air, and to every beast of the field; but for the man there was not found a helper fit for him. ²¹ So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh; ²² and the rib which the LORD God had taken from the man he made into a woman and brought her to the man. ²³ Then the man said, “This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man.”

²⁴ Therefore a man leaves his father and his mother and cleaves to his wife, and they become one flesh. ²⁵ And the man and his wife were both naked, and were not ashamed.

Here endeth the lesson.

The Psalm

Psalm 128 (led by Laura Brock)

¹Happy are they all who | fear the Lord,
and who follow | in his ways!

²**You shall eat the fruit | of your labor;**
happiness and prosperity | shall be yours.

³Your wife shall be like a fruitful vine with- | in your house,
your children like olive shoots round | about your table.

⁴**The man who | fears the Lord**
shall thus in- | deed be blessed.

⁵The Lord bless | you from Zion,
and may you see the prosperity of Jerusalem all the
days | of your life.

⁶**May you live to see your | children's children;**
may peace be | upon Israel.

The Epistle is written in the second chapter of Hebrews, beginning at the 1st verse. Hebrews 2:1-18 (RSV) – Chris Maloney

¹Therefore we must pay the closer attention to what we have heard, lest we drift away from it. ²For if the message declared by angels was valid and every transgression or disobedience received a just retribution, ³how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him, ⁴while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his own will. ⁵For it was not to angels that God subjected the world to come, of which we are speaking. ⁶It has been testified somewhere, "What is man that thou art mindful of him, or the son of man, that thou carest for him?" ⁷Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, ⁸putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him. ⁹But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one. ¹⁰For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering. ¹¹For he who sanctifies and those who are sanctified have all one origin. That is why he is not ashamed to call them brethren, ¹²saying, "I will proclaim thy name to my brethren, in the midst of the congregation I will praise thee." ¹³And again, "I will put my trust in him." And again, "Here am I, and the children God has given me." ¹⁴Since therefore the children share in flesh and blood, he himself likewise partook of the same nature, that through death he might destroy him who has the power of death, that is, the devil, ¹⁵and deliver all those who through fear of death were subject to lifelong bondage. ¹⁶For surely it is not with angels that he is concerned but with the descendants of Abraham. ¹⁷Therefore he had to be made like his brethren in every respect, so that he might become a merciful and faithful high priest in the service of God, to make expiation for the

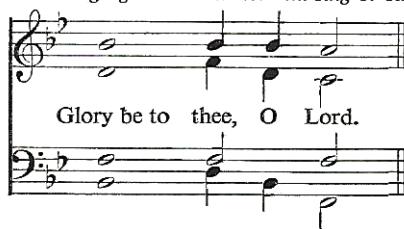
sins of the people. ¹⁸For because he himself has suffered and been tempted, he is able to help those who are tempted.

Here endeth the Epistle for the Day.

The Gradual I was glad when they said unto me: Let us go into the house of the Lord. Peace be within thy walls, and prosperity within thy palaces. Alleluia, alleluia. O praise the Lord, all ye nations. Praise him, all ye people. Alleluia.

The Holy Gospel (53, SBH) is written in the tenth chapter of St. Mark, beginning at the 2nd verse.

¶ *The Congregation shall rise and sing or say:*



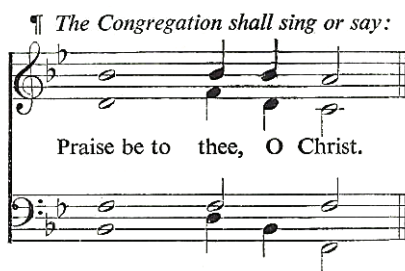
Mark 10:2–16 (RSV) – Jeanne Shaver

²And Pharisees came up and in order to test him asked, “Is it lawful for a man to divorce his wife?” ³He answered them, “What did Moses command you?” ⁴They said, “Moses allowed a man to write a certificate of divorce, and to put her away.” ⁵But Jesus said to them, “For your hardness of heart he wrote you this commandment. ⁶But from the beginning of creation, ‘God made them male and female.’ ⁷For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.’ So they are no longer two but one flesh. ⁹What therefore God has joined together, let not man put asunder.” ¹⁰And in the house the disciples asked him again about this matter. ¹¹And he said to them, “Whoever divorces his wife and marries another, commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery.” ¹³And they were bringing children to him, that he might touch them; and the disciples rebuked them. ¹⁴But

when Jesus saw it he was indignant, and said to them, “Let the children come to me, do not hinder them; for to such belongs the kingdom of God. ¹⁵Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” ¹⁶And he took them in his arms and blessed them, laying his hands upon them.

Here endeth the Gospel for the Day.

54, SBH



The congregation shall be seated.

Children's Chat

Abby and Gracie Walker

The Sermon: “Which One Are You?”

Crystal Bost

The peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesus.



The Offering

Offertory: “Come Christians, Join to Sing”

Women’s Choir

The congregation shall rise.

The Apostles Creed

5, SBH

Let us confess our faith by the words of the Apostles Creed.

I believe in God the Father Almighty, maker of heaven and earth; And in Jesus Christ his only son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the Holy Christian Church, the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen

The Prayer of the Church

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Each prayer ends with, “In thy mercy...” and the responses are:

***We beseech thee
to hear us, good Lord.***

The Lord’s Prayer

Lord, remember us in your kingdom and teach us to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Blest Be the Tie That Binds

1 Blest be the tie that binds Our hearts in Chris - tian love;
 2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;
 3 We share each oth - er's woes, Each oth - er's bur - dens bear,
 4 When we are called to part It gives us in - ward pain,

The fel - low - ship of kin - dred minds Is like to that a - bove.
 Our fears, our hopes, our aims are one, Our com - forts and our cares.
 And of - ten for each oth - er flows The sym - pa - thiz - ing tear.
 But we shall still be joined in heart, And hope to meet a - gain.

Text: John Fawcett, 1740-1817
 Tune: Johann G. Nageli, 1773-1836

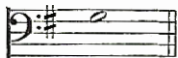
DENNIS
 SM

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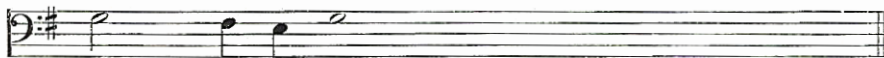
The Benediction

57, SBH

Minister

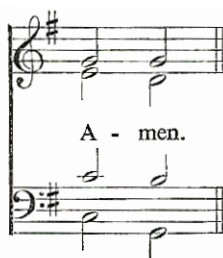


THE LORD bless thee, and keep thee.
The LORD make his face shine upon
thee, and be gracious unto thee.
The LORD lift up his countenance upon
thee, and give thee peace:



In the Name of the Father, and of the Son, and of the Holy Ghost.

¶ *The Congregation shall sing or say:*



Postlude: "Psalm XIX"

B. Marcello

The altar flowers are given to the glory of God in memory of and in honor of all St. Paul's Lutheran Church Women.

Today is Lutheran Women's Sunday. We are thankful for the ladies who are giving of their time to lead us in worship. Pastor and Susan are attending the LCMC Gathering in Ohio, and visiting with his sister for a couple of days. They will be away through next weekend.

Parsonage Open House Saturday October 16th 4:00–8:00PM

Please come see all the hard work
the Property Brothers and Sisters
put into improving the parsonage...

as well as the landscaping and decorating
done by Susan and Mark.

Come for a tour, food, and fellowship
any time between 4 o'clock
and 8 o'clock PM.

on Saturday, October 16th.

The House Blessing will be at 7:00PM.

Once parking in the parsonage grass is full,
please use the church parking lot
so that people may come and go
as they please from the parsonage driveway.

Announcements ~ October 3, 2021

Events at a Glance

October 3 – Breakfast before Sunday School, **8:30am**

October 3 – Lutheran Women's Sunday — Women lead worship

October 15 – Girl Scout Sleep-over, fellowship hall, **7:00pm**

October 16 – Parsonage Open House, **4:00pm - 8:00pm**

October 22 – Johan Gidden Concert, fellowship hall, **7:00pm**

October 23 – BlockWork for Middle/High School, **6:30am-5:00pm**

October 31 - Trunk or Treat, **4:00pm - 6:00pm**

Binns-Counts Collections —Lutheran Women are collecting **new**, unwrapped Christmas gifts for children. Please bring these to the narthex of the church.

Outreach Committee is collecting gently-used clothing and household items. Your donations may be brought to the church, or dropped off on the back porch of the Canup residence at 1708 Old Concord Road. All items will be taken to Binns-Counts Community Center in November.

Girl Scout Wreaths Across America

Girl Scout Troop 743 will be placing Christmas Wreaths on graves at the Salisbury National Cemetery Annex on December 18th. Each wreath is \$15. Make checks payable to St. Paul's Lutheran Church and put them in the offering plate. Checks made payable to Girl Scout Troop 743 should be given to Nicole Amos or Alison Moore.

Men's Choir and Handbell Choir will start practices on Sunday, October 3rd. The Men's Choir will practice at 5:00pm in the fellowship hall. The handbell choir will practice at 6:30pm in the choir loft. Contact John Brock for more information.

The regular monthly meetings for the Lutheran Men will move to the fourth Monday of each month beginning October 25th. We look forward to having all men join us on this new night!

The Trunk or Treat event will be held on October 31st at the picnic shelter and front parking lot. Hayrides and hotdogs beginning at 4:00 until 5:30. Trunks will be open beginning at 5:00. All activities will be outside this year. Youth & Family committee needs volunteers to help with food prep, food serving, trunks, hayrides, parking, and security. Forms are in the narthex. We need candy and soft drink donations. You may leave your donations on the pews (against the wall) in the fellowship hall. *Please do not leave items on the stage — the choir is using the stage area each week for practice.* There is also be a box in the narthex for candy donations. Contact Amy Barringer at 704-633-6368 or abarringer@bellsouth.net for more information.

Date and Time Change for “A Grown-Up Christmas Wish”
The Christmas Pageant will be presented on Wednesday, December 22 and Thursday, December 23, at 7:30pm. Please contact Brenda Julian to let her know how you can help. Call 704-647-2077 or email breadnose@yahoo.com.

Rowan Helping Ministries Wish List for the food pantry includes canned corn, green beans, mixed vegetables, canned beans, dry beans, rice, pasta, potato flakes, breakfast cereals, and oatmeal. Forty-nine pounds of donated items were delivered for August.

Johan Glidden Concert
October 22 at 7:00pm

Johan Glidden is a singer, songwriter from Arizona. There is no charge for the concert. Donations will be accepted. CD's and Tshirts will be available to purchase. Bring your friends and neighbors. Refreshments will be served at 6:30pm and at intermission.

Stewardship

General Fund Offering (9/26).....	\$6,545
Other Offering (9/26)	\$1,355
Worship Attendance (9/26).....	153
General Fund YTD Receipts as of 9/26	\$288,520
General Fund YTD Budget as of 9/26	\$296,908

Members of St. Paul's for Special Prayers:

Grady Earnhardt - Health concerns

Sonya Eller - Health concerns

Terry Eller - Recovering from surgery

Meghan Free, Joshua, and daughter, Charlotte Terrell - covid

Bishop Goodman - Aplastic anemia

Peyton Holland - Blood disorder

Emerson Holder - Health concerns

Alan Lyerly - Recovering, heart surgery

Mike Morris - Health concerns

Teresa Peeler - Health concerns

Linda Shirley - Leg injury

Dottie Stancil - Health concerns

Jane Wilhelm - Health concerns

Homebound and Long-Term Care:

Autumn Care: Martha Hopkins, Walter Smith

Citadel: Mary Sherrill

Elmcroft: Helen Howe

Trinity Oaks: Barbara Whisnant

Home: Judy Bernhardt, Iverson and Gayle Brendle, John and

Louise Cornelison, Barbara Deese, Ruby Heilig, Chuck and

Linda Hess, Shirley Hoosier, Susan Lyerly, Carrie Reavis, Dottie

Stancil, Barbara Upright, Polly Webb

Friends of St. Paul's:

Catie Critchfield - Great-granddaughter of Ed and Betty Niedens, health concerns

Ashley Fink - granddaughter of Larry and Leilani Watson, health concerns

Lindsey Grace Hoosier - granddaughter of Shirley Hoosier, covid

Linda Jaramillo - Mother of Julie Jaramillo, health concerns

Elizabeth Tancordo - Niece of Bill and Linda Behrendt, health concerns

Leslie Ryman - Sister of Pastor Ryman, cancer

Please let us know if any corrections to this list of concerns are needed. In an effort to keep the list current, we will try to update/remove prayer requests on a monthly basis, with the exception of known, prolonged issues.

Hold Fast

Find the 38 **bold** words from Mark 10:2-12 (ESV)

N C A F C Q S S L R D R E D S
O O H D A E U S E E E M L I E
I M U L U S R H E H A O A V I
T M S E E L T T T N H V M O R
A A B J E O T E I P D L E R R
E N A V N G G E H F L R F C A
R D N A O O C A R A I O A E M
C M D D T O R L H Y N C W H H
T E S T M I T S E P A R A T E
H N C M S C O M M I T S L T S
E T A E B G N I N N I G E B E
M N E D A M L U F W A L X W S
D S F A T H E R E H T O M I O
B E C O M E D E W O L L A F M
H E A R T M D E N I O J N E V

And **Pharisees** came up and in order to **test** him asked, “Is it **lawful** for a man to divorce his wife?” He answered them, “What did Moses **command** you?” They said, “**Moses allowed** a man to write a **certificate** of **divorce** and to send her away.” And **Jesus** said to them, “Because of your **hardness of heart** he wrote you this **commandment**. But from the **beginning of creation**, ‘God **made them male and female**.’ ‘Therefore a man shall **leave** his **father** and **mother** and **hold fast** to his wife, and the two **shall become** one flesh.’ So they are no longer **two** but **one** flesh. What therefore **God** has **joined together**, let not **man separate**.” And in the house the disciples asked him again about this matter. And he said to them, “Whoever divorces his **wife** and **marries another** commits adultery against her, and if she divorces her **husband** and marries another, she **commits adultery**.”

The LORD Bless You

*Find the 36 **bold** words from Psalm 128 (ESV)*

E N Z O E S B W T L P L I A E
N D I Y V S B A B R E N O V F
O S O Y H E E Y O L X A K R L
Y W N M E L A S U R E J R U D
R I N E K B P R D L C S F S G
E T S O R E Q A E C A T S H I
V H V E R D Y E P L I B S E S
E I M I H S L F F U B H O K D
S N T A A Z S I R I O A L R N
C Y O U N N E F H O L A T V N
C H I L D R E N T C W H T I W
E D S W S S N S D L O H E B N
X F E F R U I T F U E V I L O
I L I Q T S V Q S P E A C E P
L I E W K D M E Y O U R X R U

Blessed is **everyone** who **fears** the **LORD**, who **walks** in his **ways**! You shall **eat** the **fruit** of the **labor** of your **hands**; you shall be blessed, and it shall be **well with you**. Your **wife** will be like a **fruitful vine within your house**; your children will be like **olive shoots** around your **table**. **Behold**, thus shall the **man** be blessed who fears the LORD. The LORD **bless** you from **Zion**! May you **see** the **prosperity** of **Jerusalem** all the **days** of your **life**! May you see your **children's children**! **Peace** be **upon Israel**!

Giving Thanks

Find the 42 **bold** words from Luke 17:11-19 (ESV)

V Y T O D J D S T L S E E Q D
O A O E E E E E A T I N V S O
I W T U N R M C O M T F A A G
C I H Y R U D O N E A M T N H
E G A C U S D E R A A R I E E
S A N R T A E E L R T S I C D
T L K E C L D L I A I S I A E
S I S M F E E T V A E O I F S
E L L E W M A P R E V H C D N
I E F O U N D P A S S I N G A
R E N G I E R O F S U S E J E
P N E G A L L I V B A C K W L
G I V I N G O R E T S A M O C
R N H T I A F U L L E F B H Y
L E P E R S A W D E S I R S V

On the **way** to **Jerusalem** he was **passing** along between **Samaria** and **Galilee**. And as he **entered** a **village**, he was **met** by **ten lepers**, who **stood** at a **distance** and **lifted** up their **voices**, saying, “**Jesus, Master, have mercy** on us.” When he **saw** them he said to them, “Go and **show yourselves** to the **priests**.” And as they went they were **cleansed**. Then one of them, when he saw that he was **healed**, **turned** back, **praising God** with a **loud voice**; and he **fell** on his **face** at Jesus’ **feet**, **giving** him **thanks**. Now he was a **Samaritan**. Then Jesus answered, “Were not ten cleansed? Where are the **nine**? Was no one **found** to return and give praise to God except this **foreigner**?” And he said to him, “**Rise** and go your way; your **faith** has made you **well**.”

Two Year Daily Lectionary

Pentecost 19

Sunday – 2 Kings 4:8–37; Acts 9:10–31; Luke 3:7–18

Monday – 2 Kings 5:1–19; 1 Corinthians 4:8–21; Matthew 5:21–26

Tuesday – 2 Kings 5:19–27; 1 Corinthians 5:1–8; Matthew 5:27–37

Wednesday – 2 Kings 6:1–23; 1 Corinthians 5:9–6:11; Matthew 5:38–48

Thursday – 2 Kings 9:1–16; 1 Corinthians 6:12–20; Matthew 6:1–6, 16–18

Friday – 2 Kings 9:17–37; 1 Corinthians 7:1–9; Matthew 6:7–15

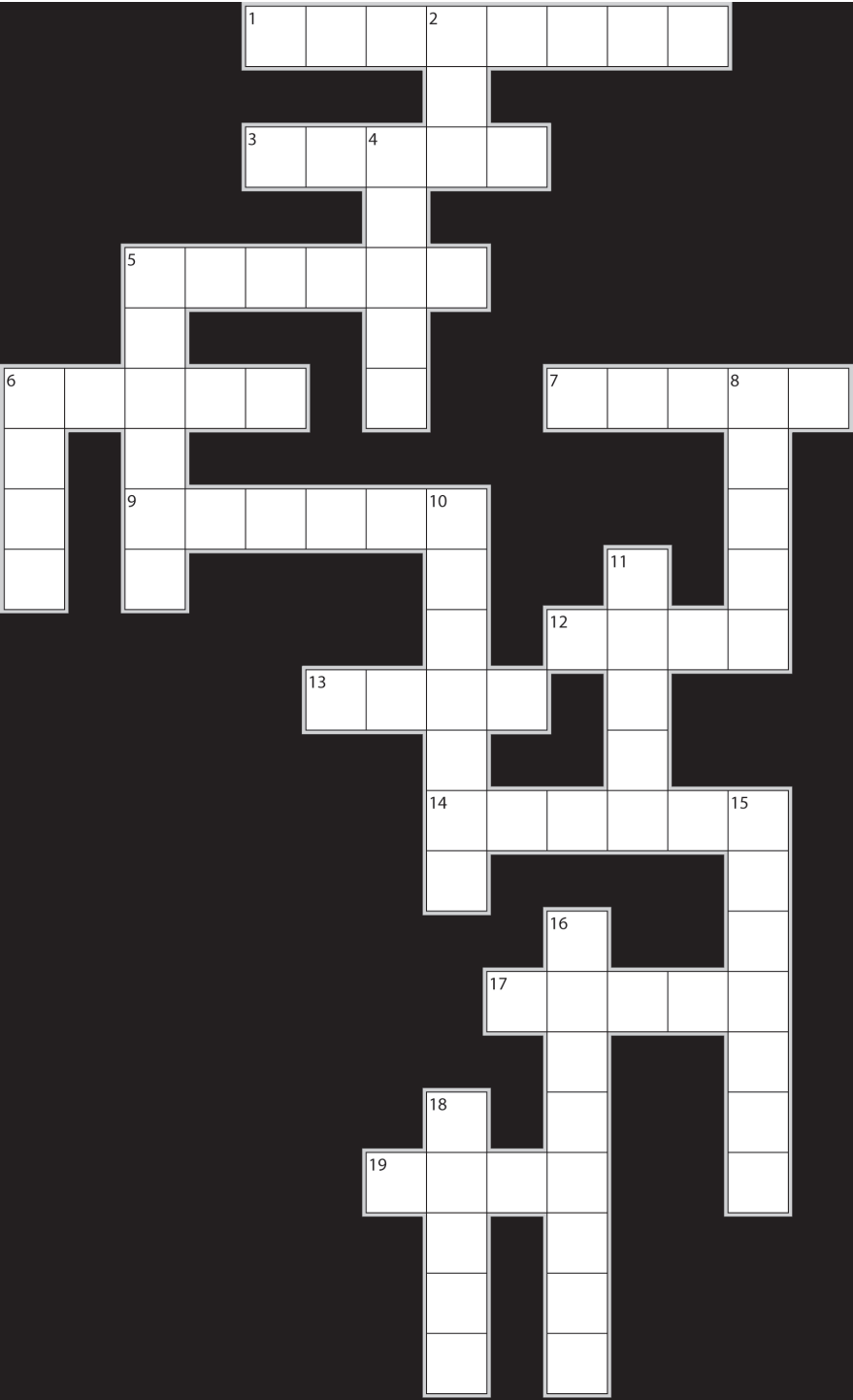
Saturday – 2 Kings 11:1–20a; 1 Corinthians 7:10–24; Matthew 6:19–24

ACROSS

1. Don't store up... (Matthew 6:19–24)
3. Naaman was a great commander and also a... (2 Kings 5:1–19)
5. Who are we to drive out from the church? (1 Corinthians 5:9–6:11)
6. Who was hidden and safe six years? (2 Kings 11:1–20a)
7. If you look at someone with lust, you've broken this commandment. (Matthew 5:27–37)
9. Your body is a... (1 Corinthians 6:12–20)
12. Jesus preached this news. (Luke 3:7–18)
13. Cleanse out the old leaven so you may be a new... (1 Corinthians 5:1–8)
14. Who did the Shunammite think was a holy man? (2 Kings 4:8–37)
17. Better if men don't touch these. (1 Corinthians 7:1–9)
19. Be reconciled with your brother before offering this. (Matthew 5:21–26)

DOWN

2. This iron floated. (2 Kings 6:1–23)
4. Don't put this on display. (Matthew 6:1–6, 16–18)
5. Warns us against using ministry for getting... (2 Kings 5:19–27)
6. Anointed king in this reading (2 Kings 9:1–16)
8. The petition that talks of God's will (Matthew 6:7–15)
10. Who are we to love? (Matthew 5:38–48)
11. For preaching Christ, the apostles were considered... (1 Corinthians 4:8–21)
15. Who did the Lord send to Straight St.? (Acts 9:10–31)
16. THINK: God has called each to his own... (1 Corinthians 7:10–24)
18. Jezebel was a harlot because she broke this commandment. (2 Kings 9:17–37)





St. Paul's Lutheran Church

Lutheran Congregations in Mission for Christ (LCMC)

OUR MISSION

A family of faith sharing the gospel and love of Christ

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Friday 8:30 a.m. – 12 Noon

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