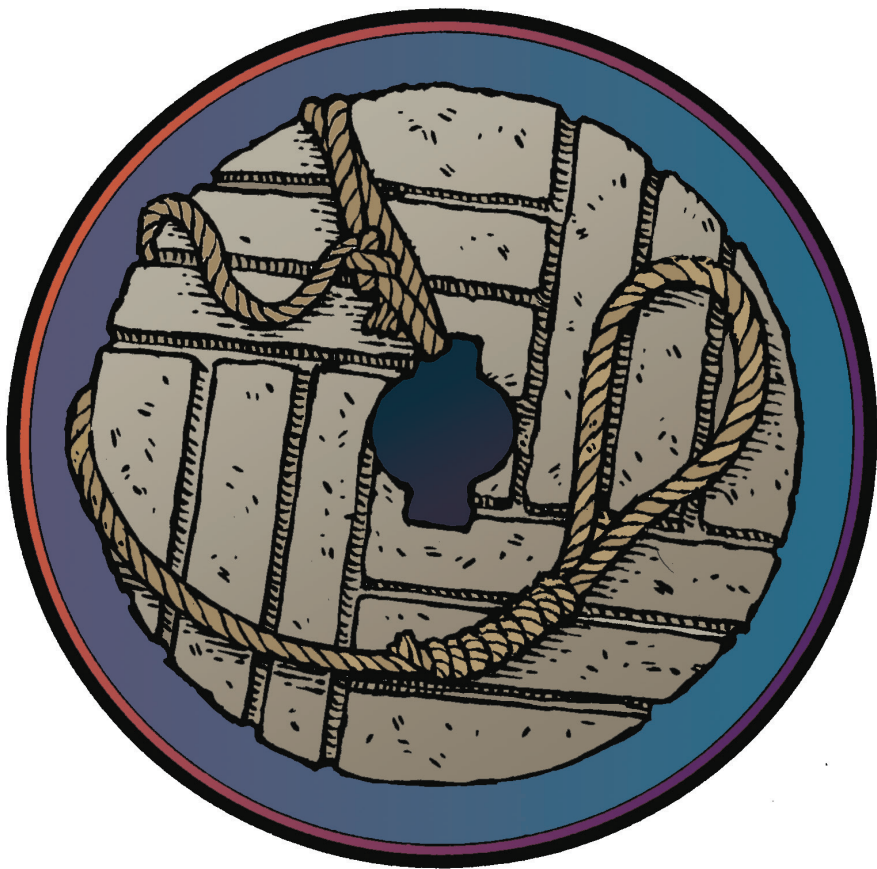




September 26, 2021

Seventeenth Sunday after Trinity

Eighteenth Sunday after Pentecost

St. Paul's Lutheran Church

205 St. Paul's Church Road • Salisbury, NC 28146

splcweb.org

Acolyte: Hila Canup • Crucifer: German Jaramillo

Lector: Jennifer Aldridge

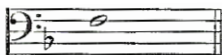
Prelude: “Holy God, We Praise Thy Name”

R. Hobby

Welcome and Announcements

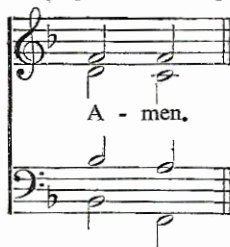
Hymn: *The congregation shall rise.*

See opposite page



IN the Name of the Father, and of the Son, and of the Holy Ghost.

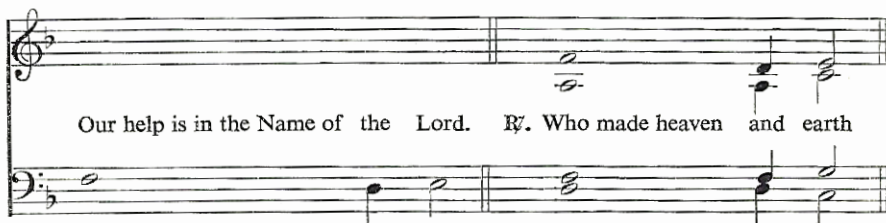
¶ *The Congregation shall sing or say:*



Confession Beloved in the Lord! Let us draw near with a true heart, and confess our sins unto God our Father, beseeching him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

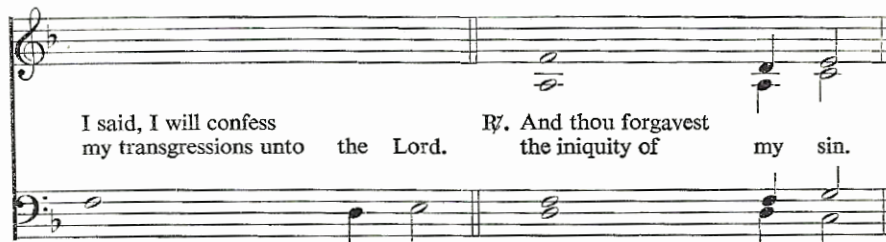
Minister

Congregation



Minister

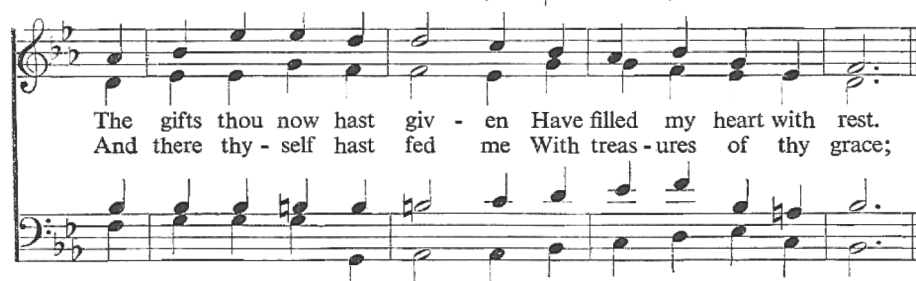
Congregation



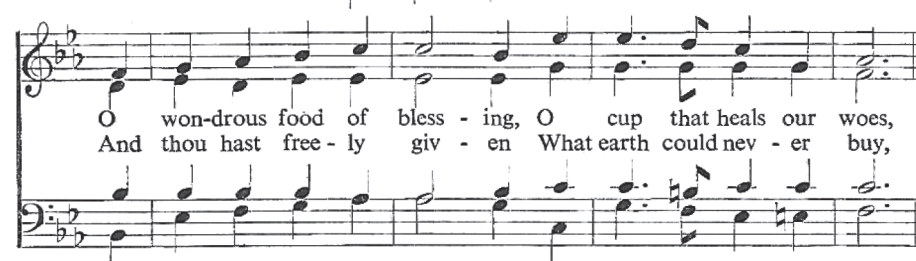
Almighty God, our Maker and Redeemer, we poor sinners confess unto thee, that we are by nature sinful and unclean, and that we have sinned against thee by thought, word, and deed. Wherefore we flee for refuge to thine infinite mercy, seeking and imploring thy grace, for the sake of our Lord Jesus Christ. *Go to page after hymn.*

With breadth and dignity

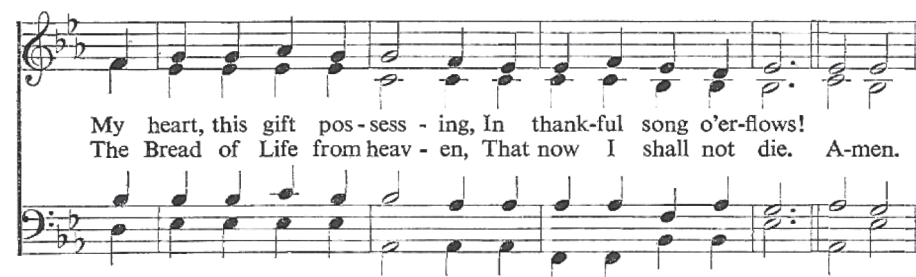

1. O liv - ing Bread from heav - en, How hast thou fed thy guest!
2. My Lord, thou here hast led me With - in thy ho - liest place,



The gifts thou now hast giv - en Have filled my heart with rest.
And there thy - self hast fed me With treas - ures of thy grace;



O won - drous food of bless - ing, O cup that heals our woes,
And thou hast free - ly giv - en What earth could nev - er buy,



My heart, this gift pos - sess - ing, In thank - ful song o'er - flows!
The Bread of Life from heav - en, That now I shall not die. A-men.

3 Thou givest all I wanted,
The food can death destroy;
And thou hast freely granted
The cup of endless joy.
Ah, Lord, I do not merit
The favor thou hast shown,
And all my soul and spirit
Bow down before thy throne.

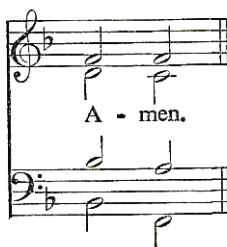
4 Lord, grant me that, thus strengthened
With heavenly food, while here
My course on earth is lengthened,
I serve with holy fear;
And when thou call'st my spirit
To leave this world below,
I enter, through thy merit,
Where joys unmingled flow. Amen.

*Johann Rist, 1607-67**Tr. Catherine Winkworth, 1829-78*

O most merciful God, who hast given thine only-begotten Son to die for us, have mercy on us, and for his sake, grant us remission of all our sins; and by thy Holy Spirit increase in us true knowledge of thee and of thy will, and true obedience to thy Word, that by thy grace we may come to everlasting life through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, hath had mercy upon us, and hath given his only Son to die for us, and for his sake forgiveth all our sins. To them that believe on his Name, he giveth power to become the sons of God, and bestoweth upon them his Holy Spirit. He that believeth, and is baptized, shall be saved. The Almighty and merciful God grant unto you, being penitent, pardon and remission of all your sins, time for amendment of life, and the grace and comfort of his Holy Spirit.

The congregation sings:



Introit Righteous art thou, O Lord, and upright are thy judgments. Deal with thy servant according to thy mercy. Blessed are the undefiled in the way, who walk in the law of the Lord.

Gloria Patri

Plainsong, Tone V

PFALZ, 1557

Adapted, REGINA H. FRYXELL

Congregation. Unison

Musical notation for the Gloria Patri, Congregation Unison. The notation is in G-clef (treble clef) and F-clef (bass clef) staves, both in G major (one sharp). The melody is simple, with the words "Glo - ry be to the Fa - ther, and to the Son," written below the notes.

Glo - ry be to the Fa - ther, and to the Son,

and to the Ho - ly Ghost: as it was in the be - gin - ning,

is now, and ev - er shall be, world with-out end. A - men.

The Congregation shall be seated.

The Kyrie

44, SBH

X cent. Plainsong (*Orbis factor*)
 Swedish *Mässbok*, 1942
 Adapted, REGINA H. FRYXELL

Minister

In peace let us pray to the Lord.

Congregation. Unison

Ry. Lord, - - - - - have mer - cy.

Minister

For the peace that is from a - bove, and for the sal -

va - tion of our souls, let us pray to the Lord.

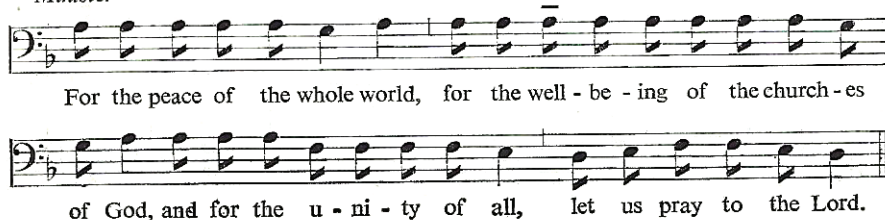
Congregation



R/. Lord, - - - - have mer - cy.

This block contains the musical notation for the Congregation's response. It features a treble and bass staff in G major (one sharp). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics "R/. Lord, - - - - have mer - cy." are written below the staffs.

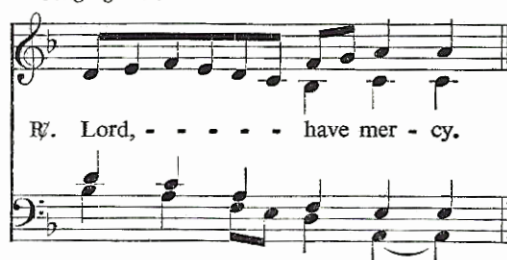
Minister



For the peace of the whole world, for the well - be - ing of the church - es
of God, and for the u - ni - ty of all, let us pray to the Lord.

This block contains the musical notation for the Minister's prayer. It features a single bass staff in G major. The melody is written in the bass staff. The lyrics "For the peace of the whole world, for the well - be - ing of the church - es of God, and for the u - ni - ty of all, let us pray to the Lord." are written below the staff.

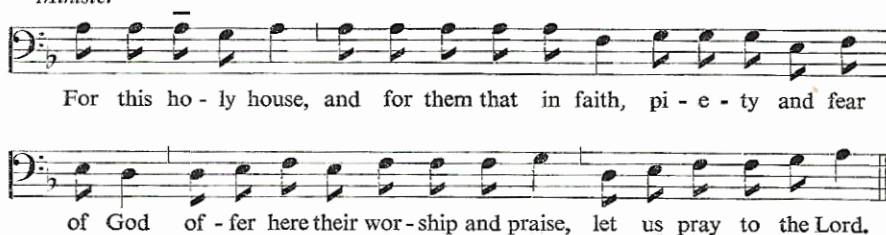
Congregation



R/. Lord, - - - - have mer - cy.

This block contains the musical notation for the Congregation's response. It features a treble and bass staff in G major. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics "R/. Lord, - - - - have mer - cy." are written below the staffs.

Minister



For this ho - ly house, and for them that in faith, pi - e - ty and fear
of God of - fer here their wor - ship and praise, let us pray to the Lord.

This block contains the musical notation for the Minister's prayer. It features a single bass staff in G major. The melody is written in the bass staff. The lyrics "For this ho - ly house, and for them that in faith, pi - e - ty and fear of God of - fer here their wor - ship and praise, let us pray to the Lord." are written below the staff.

Congregation



R/. Lord, - - - - have mer - cy.

This block contains the musical notation for the Congregation's response. It features a treble and bass staff in G major. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics "R/. Lord, - - - - have mer - cy." are written below the staffs.

Minister



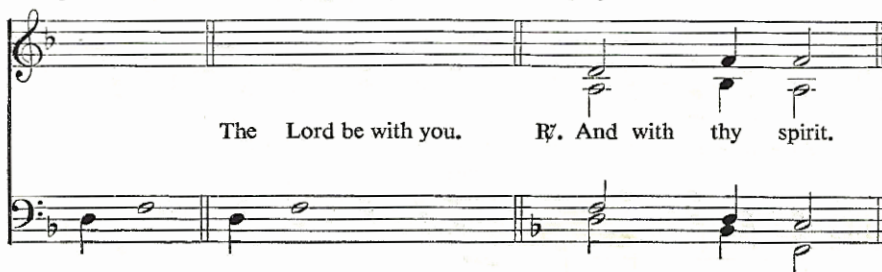
Congregation



¶ *Then shall the Minister
sing or say:*

Organ

Congregation



The Collect Lord, we beseech thee, grant thy people grace to withstand the temptations of the devil, and with pure hearts and minds to follow thee, the only God; through thy Son, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end.

¶ *The Collect ended, the Congregation shall sing or say:*



The Lesson is written in the eleventh chapter of Numbers, beginning at the 4th verse. Numbers 11:4-6, 10-16, 24-29 (RSV)

⁴Now the rabble that was among them had a strong craving; and the people of Israel also wept again, and said, "O that we had meat to eat! ⁵We remember the fish we ate in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at."

¹⁰Moses heard the people weeping throughout their families, every man at the door of his tent; and the anger of the LORD blazed hotly, and Moses was displeased. ¹¹Moses said to the LORD, "Why hast thou dealt ill with thy servant? And why have I not found favor in thy sight, that thou dost lay the burden of all this people upon me? ¹²Did I conceive all this people? Did I bring them forth, that thou shouldst say to me, 'Carry them in your bosom, as a nurse carries the sucking child,' to the land which thou didst swear to give their fathers? ¹³Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' ¹⁴I am not able to carry all this people alone, the burden is too heavy for me. ¹⁵If thou wilt deal thus with me, kill me at once, if I find favor in thy sight, that I may not see my wretchedness."

¹⁶And the LORD said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them; and bring them to the tent of meeting, and let them take their stand there with you."

²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy men of the elders of the people, and placed them round about the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was upon him and put it upon the seventy elders; and when the spirit rested upon them, they prophesied. But they did so no more.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested upon them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua the son of Nun, the minister of Moses, one of his chosen

men, said, "My lord Moses, forbid them." ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his spirit upon them!"

Here endeth the lesson.

The Psalm

Psalm 104:28–37

- ²⁸All of them | look to you
to give them their food | in due season.
- ²⁹**You give it to them; they | gather it;**
you open your hand, and they are filled | with good things.
- ³⁰You hide your face, and | they are terrified;
you take away their breath, and they die and return
| to their dust.
- ³¹**You send forth your Spirit, and they | are created;**
and so you renew the face | of the earth.
- ³²May the glory of the Lord en- | dure forever;
may the Lord rejoice in | all his works.
- ³³**He looks at the earth | and it trembles;**
he touches the mountains | and they smoke.
- ³⁴I will sing to the Lord as long | as I live;
I will praise my God while I | have my being.
- ³⁵**May these words | of mine please him;**
I will rejoice | in the Lord.
- ³⁶Let sinners be consumed out | of the earth,
and the wicked | be no more.
- ³⁷**Bless the Lord, | O my soul.**
| Hallelujah!

The Epistle is written in the fifth chapter of James, beginning at the 1st verse. James 5:1–20 (RSV)

¹Come now, you rich, weep and howl for the miseries that are coming upon you. ²Your riches have rotted and your garments are moth-eaten. ³Your gold and silver have rusted, and their rust will be evidence against you and will eat your flesh like fire. You have laid up treasure for the last days. ⁴Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, cry out;

and the cries of the harvesters have reached the ears of the Lord of hosts. ⁵You have lived on the earth in luxury and in pleasure; you have fattened your hearts in a day of slaughter. ⁶You have condemned, you have killed the righteous man; he does not resist you. ⁷Be patient, therefore, brethren, until the coming of the Lord. Behold, the farmer waits for the precious fruit of the earth, being patient over it until it receives the early and the late rain. ⁸You also be patient. Establish your hearts, for the coming of the Lord is at hand. ⁹Do not grumble, brethren, against one another, that you may not be judged; behold, the Judge is standing at the doors. ¹⁰As an example of suffering and patience, brethren, take the prophets who spoke in the name of the Lord. ¹¹Behold, we call those happy who were steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful. ¹²But above all, my brethren, do not swear, either by heaven or by earth or with any other oath, but let your yes be yes and your no be no, that you may not fall under condemnation. ¹³Is any one among you suffering? Let him pray. Is any cheerful? Let him sing praise. ¹⁴Is any among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord; ¹⁵and the prayer of faith will save the sick man, and the Lord will raise him up; and if he has committed sins, he will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, that you may be healed. The prayer of a righteous man has great power in its effects. ¹⁷Elijah was a man of like nature with ourselves and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again and the heaven gave rain, and the earth brought forth its fruit. ¹⁹My brethren, if any one among you wanders from the truth and someone brings him back, ²⁰let him know that whoever brings back a sinner from the error of his way will save his soul from death and will cover a multitude of sins.

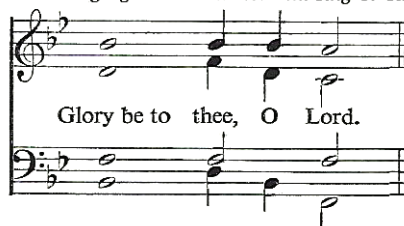
Here endeth the Epistle for the Day.

The Gradual Blessed is the nation whose God is the Lord, and the people whom he hath chosen for his own inheritance. By the word of the Lord were the heavens made, and all the host of them by the breath of his mouth. Alleluia, alleluia. I love the Lord because he hath heard my voice and my supplications. Alleluia.

The Congregation shall rise for the Gospel.

The Holy Gospel (53, SBH) is written in the ninth chapter of St. Mark, beginning at the 38th verse. Mark 9:38–50 (RSV)

¶ *The Congregation shall rise and sing or say:*

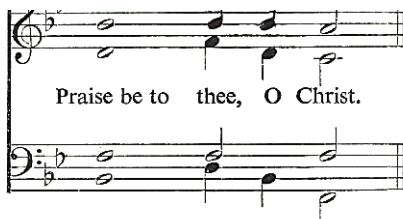


³⁸John said to him, “Teacher, we saw a man casting out demons in your name, and we forbade him, because he was not following us.”

³⁹But Jesus said, “Do not forbid him; for no one who does a mighty work in my name will be able soon after to speak evil of me. ⁴⁰For he that is not against us is for us. ⁴¹For truly, I say to you, whoever gives you a cup of water to drink because you bear the name of Christ, will by no means lose his reward. ⁴²“Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung round his neck and he were thrown into the sea. ⁴³And if your hand causes you to sin, cut it off; it is better for you to enter life maimed than with two hands to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to sin, cut it off; it is better for you to enter life lame than with two feet to be thrown into hell. ⁴⁷And if your eye causes you to sin, pluck it out; it is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ⁴⁸where their worm does not die, and the fire is not quenched. ⁴⁹For every one will be salted with fire. ⁵⁰Salt is good; but if the salt has lost its saltiness, how will you season it? Have salt in yourselves, and be at peace with one another.”

Here endeth the Gospel for the Day.

54, SBH



¶ Then shall be said or sung the Creed.

The congregation shall be seated.

Children's Chat

The Sermon: "Following Who?"

The peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesus.



The Offering

Offertory "Offertory" (John Beck)

Soloist, Laura Brock

The Congregation shall rise.

I believe in God the Father Almighty, maker of heaven and earth; And in Jesus Christ his only son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the Holy Christian Church, the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen

The Prayer of the Church Each prayer ends with, “In thy mercy...” and the responses are: **We beseech thee to hear us, good Lord.**

The Lord's Prayer

Lord, remember us in your kingdom and teach us to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, they will be done, on earth as it is in heaven.

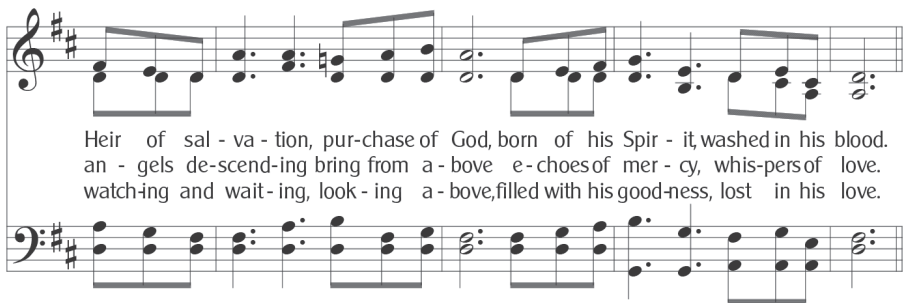
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

*Thine is the kingdom,
and the power,
and the glory,
forever and ever.*

Blessed Assurance



1 Bless-ed as - sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
 3 Per-fect sub-mis-sion, all is at rest; I in my Sa-vior am hap-py and blest,



Heir of sal - va - tion, pur-chase of God, born of his Spir - it, washed in his blood.
 an - gels de-scend-ing bring from a - bove e-choes of mer - cy, whis-pers of love.
 watch-ing and wait-ing, look - ing a - bove, filled with his good-ness, lost in his love.



This is my sto - ry, this is my song, prais-ing my Sa - vior all the day long:

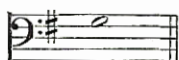


this is my sto - ry, this is my song, prais-ing my Sa - vior all the day long.

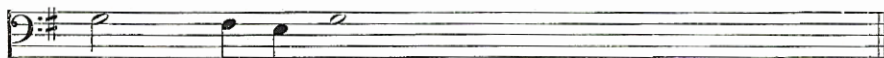
The Benediction

57, SBH

Minister

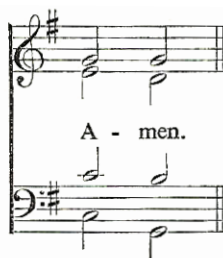


THE LORD bless thee, and keep thee.
The LORD make his face shine upon
thee, and be gracious unto thee.
The LORD lift up his countenance upon
thee, and give thee peace:



In the Name of the Father, and of the Son, and of the Holy Ghost.

¶ *The Congregation shall sing or say:*



Postlude: “Prosessional in G Major”

J. Stanley

The rail flower is given by Perry and Lori Bernhardt, Melissa Bernhardt, Jennifer, Lee, Cooper, and Caroline Aldridge, in honor of Caroline's birthday on September 11th, Lori's birthday on September 18th, and Perry's birthday on September 26th.

We extend our love and sympathy to Don Camerlin and family on the death of his mother, Mrs. Antionette Camerlin. Mrs. Camerlin died September 21, 2021 in Rhode Island.

We are saddened to learn of the passing of Ms. Rylie Burton, the former organist at St. Paul's. Rylie died September 17, 2021. She was 102 years old. We are thankful for Rylie and for the 24 years she served St. Paul's. Her funeral was Thursday at Organ Lutheran Church in Rockwell.

Announcements ~ September 26, 2021

Binns-Counts Collections —Lutheran Women are collecting **new**, unwrapped Christmas gifts for children, and Outreach Committee will collect gently-used clothing and household items in October to be taken to Binns-Counts Community Center in November.

CLW Convocation at Faith Lutheran Church has been **postponed until April 2, 2022** due to increase in Covid cases.

Events at a Glance

September 26 – Finance Committee, **5:00pm**

September 26 – All Standing Committees meet, **6:00pm**

September 26 – Council meeting, **7:00pm**

October 1-2 – Grade school youth camp-out, **6:00pm**

October 2 – Grade School fishing at Tim and Karen Deal's

October 3 – Lutheran Women's Sunday

October 3 – Breakfast before Sunday School, **8:30am**

October 15 – Girl Scout Sleep-over, fellowship hall, **7:00pm**

October 16 – Parsonage Open House, **4:00pm - 8:00pm**

October 22 – Johan Gidden Concert, fellowship hall, **7:00pm**

October 23 – BlockWork for Middle/High School, **6:30am-5:00pm**

October 31 - Trunk or Treat, **4:00pm - 6:00pm**

Grade School Youth will camp out at the church this Friday night beginning at 6:00pm. Saturday morning they will go fishing at Tim and Karen Deal's house.

Girl Scout Wreaths Across America

Girl Scout Troop 743 will be placing Christmas Wreaths on graves at the Salisbury National Cemetery Annex on December 18th. Each wreath is \$15. Make checks payable to St. Paul's Lutheran Church and put them in the offering plate. Checks made payable to Girl Scout Troop 743 should be given to Nicole Amos or Alison Moore.

Men's Choir and Handbell Choir will start practices on Sunday, October 3rd. The Men's Choir will practice at 5:00pm in the fellowship hall. The handbell choir will practice at 6:30pm in the choir loft. Contact John Brock for more information.

The Trunk or Treat event will be held on October 31st at the picnic shelter and front parking lot. Hayrides and hotdogs beginning at 4:00 until 5:30. Trunks will be open beginning at 5:00. All activities will be outside this year. Youth & Family committee needs volunteers to help with food prep, food serving, trunks, hayrides, parking, and security. Forms are in the narthex. We also will need candy and soft drink donations. You may leave your donations on the stage in the fellowship hall. There will also be a box in the narthex for candy donations. Contact Amy Barringer at 704-633-6368 or abarringer@bellsouth.net for more information.

Date and Time Change for “A Grown-Up Christmas Wish”

The Christmas Pageant will be presented on Wednesday, December 22 and Thursday, December 23, at 7:30pm. Please contact Brenda Julian to let her know how you want to help. Call 704-647-2077 or email breadnose@yahoo.com.

Lutheran Women’s Sunday is next Sunday, October 3rd.

Pastor and Susan will be attending the LCMC Gathering in Ohio October 3–6. We are thankful for the ladies who give of their time to lead us in worship.

The regular monthly meetings for the Lutheran Men will move to the fourth Monday of each month beginning October 25th.

We look forward to having all men join us on this new night.

Rowan Helping Ministries Wish List for the food pantry includes canned corn, green beans, mixed vegetables, canned beans, dry beans, rice, pasta, potato flakes, breakfast cereals, and oatmeal. Forty-nine pounds of items were delivered at the end of August.

Stewardship

General Fund Offering (9/19).....	\$9,207
Other Offering (9/19)	\$2,879
Worship Attendance (9/19).....	159
General Fund YTD Receipts as of 9/19	\$281,975
General Fund YTD Budget as of 9/19	\$288,150

Members of St. Paul's for Special Prayers:

Grady Earnhardt - Health concerns
Sonya Eller - Recovering from surgery
Terry Eller - Health concerns
Bishop Goodman - Aplastic anemia
Peyton Holland - Blood disorder
Emerson Holder - Health concerns
Alan Lyerly - Recovering, pacemaker
Mike Morris - Health concerns
Teresa Peeler - Health concerns
Dottie Stancil - Health concerns
Jane Wilhelm - Health concerns

Please let us know if any corrections to this list of concerns are needed. In an effort to keep the list current, we will try to update/remove prayer requests on a monthly basis, with the exception of known, prolonged issues.

Homebound and Long-Term Care:

Autumn Care: Martha Hopkins, Walter Smith
Citadel: Mary Sherrill
Elmcroft: Helen Howe
Trinity Oaks: Barbara Whisnant
Home: Judy Bernhardt, Iverson and Gayle Brendle, John and Louise Cornelison, Barbara Deese, Ruby Heilig, Chuck and Linda Hess, Shirley Hoosier, Susan Lyerly, Carrie Reavis, Dottie Stancil, Barbara Upright, Polly Webb

Friends of St. Paul's:

Catie Critchfield - Great-granddaughter of Ed and Betty Niedens, health concerns
Ashley Fink - granddaughter of Larry and Leilani Watson, health concerns
Lindsey Grace Hoosier - granddaughter of Shirley Hoosier, covid
Linda Jaramillo - Mother of Julie Jaramillo, health concerns
Elizabeth Tancordo - Niece of Bill and Linda Behrendt, health concerns
Leslie Ryman - Sister of Pastor Ryman, cancer; recovering at home from surgery

Parsonage Open House Saturday October 16th 4:00–8:00PM

Please come see all the hard work
the Property Brothers and Sisters
put into improving the parsonage...

as well as the landscaping and decorating
done by Susan and Mark.

Come for a tour, food, and fellowship
any time between 4 o'clock
and 8 o'clock PM.
on Saturday, October 16th.
The House Blessing will be at 7:00PM.

Once parking in the parsonage grass is full,
please use the church parking lot
so that people may come and go
as they please from the parsonage driveway.

The Eyes of All Look to You

Find the 46 **bold** words from Psalm 104:27-35 (ESV)

E U Y J S P I R I T H D C S E
V D Y S E N D U R E G O J G V
I M Y T H E V I G V N O Y N W
L E F O C P G R S S I G O I E
Q D O S U O N N U M S S C H N
V I O R O R I M X D A K T T E
N T D E T A E R C E E Y R O R
R A V N T D B E S D L H E O Y
B T L N E I D V U T P C M D W
V I U I S C R E H T A G B N S
T O O S I N I R L F B R L A S
M N S M A X K O O L E T E H L
Z G L O R Y G F J A I T S F O
B K H K P N R U T E R F S U R
H I D E A R T H Q G R O U N D

These all **look** to you, to **give** them their **food** in **due season**. When you give it to them, they **gather** it up; when you **open** your **hand**, they are **filled** with **good things**. When you **hide** your **face**, they are **dismayed**; when you take away their **breath**, they **die** and **return** to their **dust**. When you **send** forth your **Spirit**, they are **created**, and you **renew** the face of the **ground**. May the **glory** of the LORD **endure forever**; may the LORD **rejoice** in his **works**, who looks on the **earth** and it **trembles**, who **touches** the **mountains** and they **smoke**! I will **sing** to the LORD as long as I **live**; I will sing **praise** to my God while I have **being**. May my **meditation** be **pleasing** to him, for I rejoice in the LORD. Let **sinners** be **consumed** from the earth, and let the **wicked** be no more! **Bless** the LORD, O my **soul**! Praise the **LORD**!

Temptations

Find the 42 **bold** words from Mark 9:38–50 (ESV)

M I L L S T O N E H D N E C Z
T U T Q S E Y J D N U L P R E
O S E E Y A A T U O B N W I L
N C A J Y E L O L A O O G P T
I U R L N E R T H A R G V P T
A T V T T A G C E M S U B L I
G R E Z E I N P O D N A H E L
A R E C L E N Q S E O D L D R
Z I A H U A U E T H R O W N G
D E N Q T E M E S D N A H T R
P I N I N O R E N S O N E S E
S U N C F I N A E L F E G O A
B T H F F S T A C L E Y F L T
O E V E I L E B K E H I S I N
D F O O T O W T K H I M D D L

Whoever causes one of these **little ones** who **believe** in me to **sin**, it would be better for him if a **great millstone** were **hung around his neck** and he were **thrown into the sea**. And if your **hand** causes you to sin, **cut it off**. It is better for you to **enter life crippled** than with **two hands** to go to **hell**, to the **unquenchable fire**. And if your **foot** causes you to sin, cut it off. It is better for you to enter life **lame** than with two feet to be thrown into hell. And if your **eye** causes you to sin, **tear** it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, “where their **worm does not die** and the fire is not **quenched**.” For everyone will be **salted** with fire. Salt is **good**, but if the salt has **lost** its **saltiness**, how will you make it **salty again**? Have salt in yourselves, and be at **peace** with **one another**.”

Two Year Daily Lectionary

Pentecost 18

Sunday – 1 Kings 19:8–21; Acts 5:34–42; John 11:45–57

Monday – 1 Kings 21:1–16; 1 Corinthians 1:1–19; Matthew 4:1–11

Tuesday – 1 Kings 21:17–29; 1 Corinthians 1:20–31; Matthew 4:12–17

Wednesday – 1 Kings 22:1–28; 1 Corinthians 2:1–13; Matthew 4:18–25

Thursday – 1 Kings 22:29–45; 1 Corinthians 2:14–3:15; Matthew 5:1–10

Friday – 2 Kings 1:2–17; 1 Corinthians 3:16–23; Matthew 5:11–16

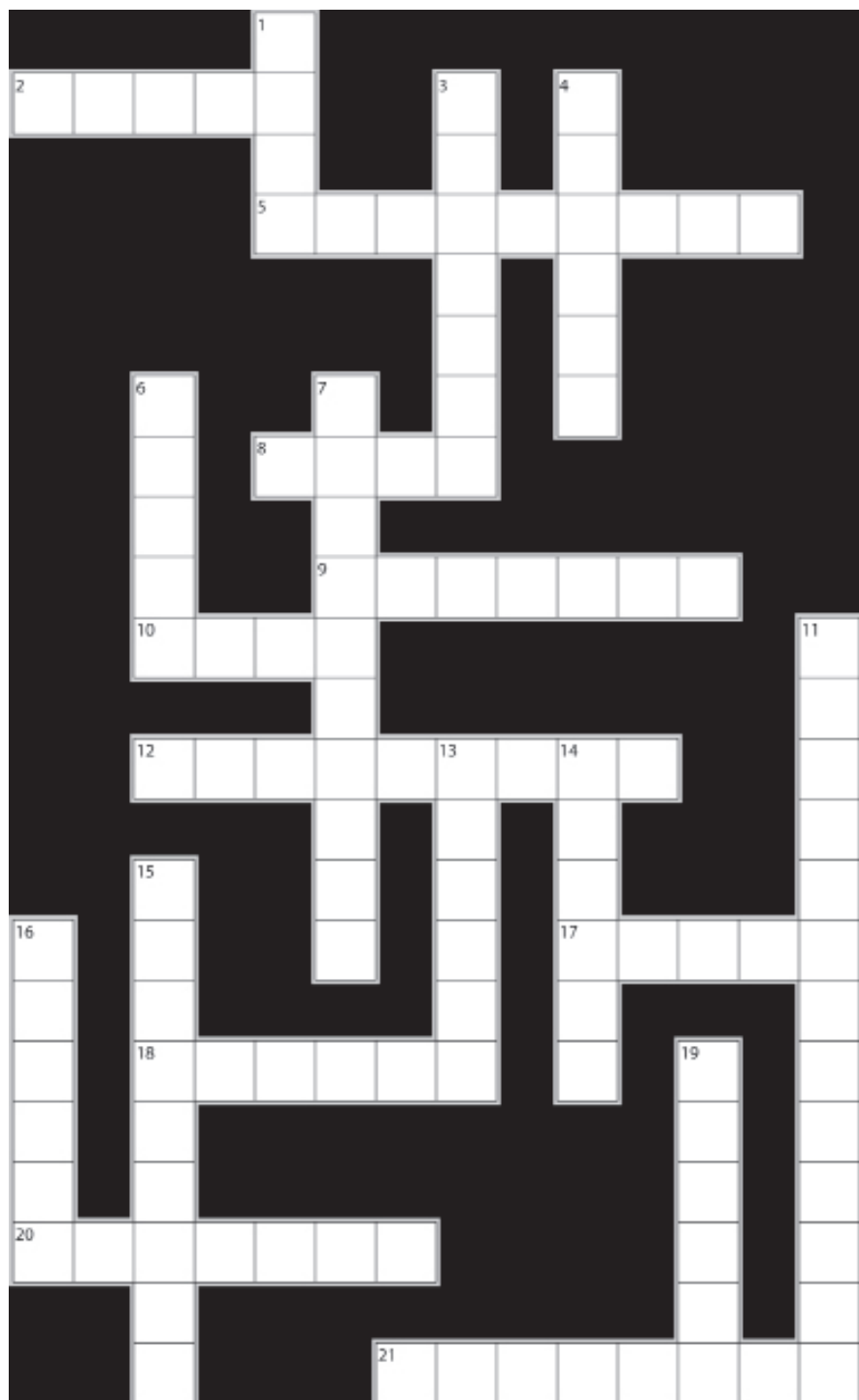
Saturday – 2 Kings 2:1–18; 1 Corinthians 4:1–7; Matthew 5:17–20

ACROSS

2. Which commandment did Ahab break? (1 Kings 21:1–16)
5. An idol whose name had been changed by one letter. (2 Kings 1:2–17)
8. By worldly standards one should become this in order to be wise.
(1 Corinthians 3:16–23)
9. Besides Jesus, Paul decided to know this among the Corinthians.
(1 Corinthians 2:1–13)
10. We don't live on bread alone but the... (Matthew 4:1–11)
12. The apostles were steward's of Gods... (1 Corinthians 4:1–7)
17. We are to let our light... (Matthew 5:11–16)
18. Daily they taught that Jesus is... (Acts 5:34–42)
20. The voice of the Lord was heard in a... (1 Kings 19:8–21)
21. High Priest the year Jesus died (John 11:45–57)

DOWN

1. Who did Micaiah prophesy against? (1 Kings 22:1–28)
3. Jesus came to do this to the Law. (Matthew 5:17–20)
4. Paul was sent, not to baptize but... (1 Corinthians 1:1–19)
6. A cowardly king was killed by this. (1 Kings 22:29–45)
7. Jesus is referred to by this construction metaphor.
(1 Corinthians 2:14–3:15)
11. You will be satisfied if you hunger for this. (Matthew 5:1–10)
13. Because the kingdom of heaven is at hand we should...
(Matthew 4:12–17)
14. Elijah's apprentice (2 Kings 2:1–18)
15. We preach Christ... (1 Corinthians 1:20–3)
16. Jesus saw Simon and his brother... (Matthew 4:18–25)
19. Who did God send to confront Ahab? (1 Kings 21:17–29)





St. Paul's Lutheran Church

Lutheran Congregations in Mission for Christ (LCMC)

OUR MISSION

A family of faith sharing the gospel and love of Christ

Phone: 704-633-0922 ~ Fax: 704-636-1300

Email: splchurch@att.net

Website: www.splcweb.org

Facebook: www.facebook.com/StPaulsLCMC

OFFICE HOURS

Monday – Thursday 8:30 a.m. – 3:30 p.m.

Friday 8:30 a.m. – 12 Noon

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