



September 5, 2021

Fourteenth Sunday after Trinity

Fifteenth Sunday after Pentecost

St. Paul's Lutheran Church

205 St. Paul's Church Road • Salisbury, NC 28146

splcweb.org

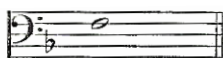
Acolyte: Sara Barringer • Crucifer: German Jaramillo

Lector: Wayne Taylor

Communion Assistants: Crystal Bost,
Bonnie Hinson, D. W. Honbarger

Welcome and Announcements

Beginning on page 41 of Service Book and Hymnal (SBH), the congregation shall rise.



IN the Name of the Father, and of the Son, and of the Holy Ghost.

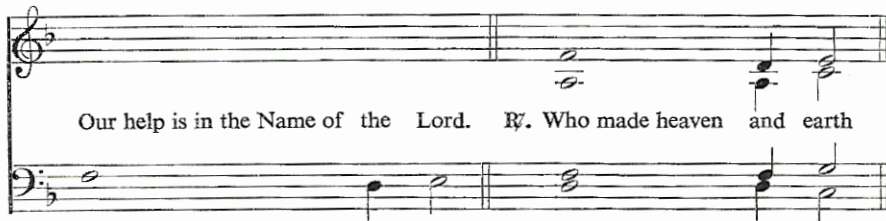
¶ *The Congregation shall sing or say:*



Confession Beloved in the Lord! Let us draw near with a true heart, and confess our sins unto God our Father, beseeching him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

Minister

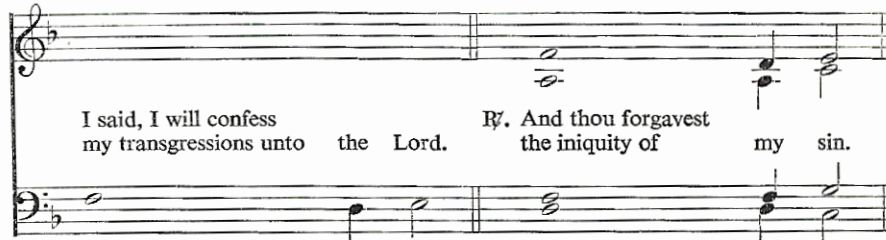
Congregation



Our help is in the Name of the Lord. *R.* Who made heaven and earth

Minister

Congregation



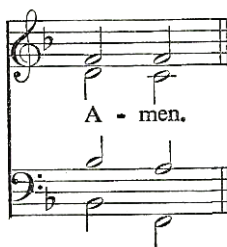
I said, I will confess my transgressions unto the Lord. *R.* And thou forgavest the iniquity of my sin.

Almighty God, our Maker and Redeemer, we poor sinners confess unto thee, that we are by nature sinful and unclean, and that we have sinned against thee by thought, word, and deed. Wherefore we flee for refuge to thine infinite mercy, seeking and imploring thy grace, for the sake of our Lord Jesus Christ.

O most merciful God, who hast given thine only-begotten Son to die for us, have mercy on us, and for his sake, grant us remission of all our sins; and by thy Holy Spirit increase in us true knowledge of thee and of thy will, and true obedience to thy Word, that by thy grace we may come to everlasting life through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, hath had mercy upon us, and hath given his only Son to die for us, and for his sake forgiveth all our sins. To them that believe on his Name, he giveth power to become the sons of God, and bestoweth upon them his Holy Spirit. He that believeth, and is baptized, shall be saved. The Almighty and merciful God grant unto you, being penitent, pardon and remission of all your sins, time for amendment of life, and the grace and comfort of his Holy Spirit.

The congregation sings:



Introit Behold, O God our shield, and look upon the face of thine anointed. For a day in thy courts is better than a thousand. How amiable are thy tabernacles, O Lord of Hosts. My soul longeth, yea, even fainteth for the courts of the Lord.

Gloria Patri

Plainsong, Tone V

PFALZ, 1557

Adapted, REGINA H. FRYXELL

Congregation. Unison

Glo - ry be to the Fa - ther, and to the Son,

and to the Ho - ly Ghost: as it was in the be - gin - ning,

is now, and ev - er shall be, world with-out end. A - men.

The Kyrie

44, SBH

X cent. Plainsong (*Orbis factor*)

Swedish *Mässbok*, 1942

Adapted, REGINA H. FRYXELL

Minister

In peace let us pray to the Lord.

Congregation, Unison

R̃. Lord, - - - have mer - cy.

Minister

For the peace that is from a - bove, and for the sal -

va - tion of our souls, let us pray to the Lord.

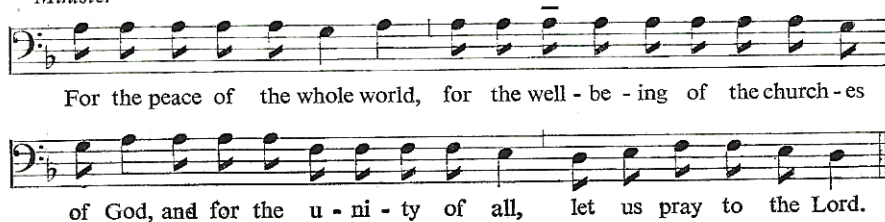
Congregation



R̃. Lord, - - - - have mer - cy.

This block contains musical notation for a congregational response. It features a treble and bass staff in G major (one sharp). The melody is written in a simple, homophonic style with quarter and eighth notes. The lyrics are "R̃. Lord, - - - - have mer - cy." with a long dash indicating a pause or a sustained note.

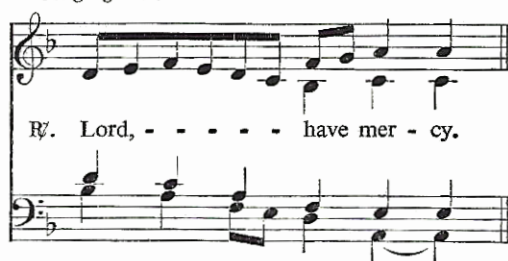
Minister



For the peace of the whole world, for the well - be - ing of the church - es
of God, and for the u - ni - ty of all, let us pray to the Lord.

This block contains musical notation for a ministerial response. It features a single bass staff in G major. The melody is a simple, homophonic line with quarter and eighth notes. The lyrics are "For the peace of the whole world, for the well - be - ing of the church - es of God, and for the u - ni - ty of all, let us pray to the Lord." with a long dash indicating a pause or a sustained note.

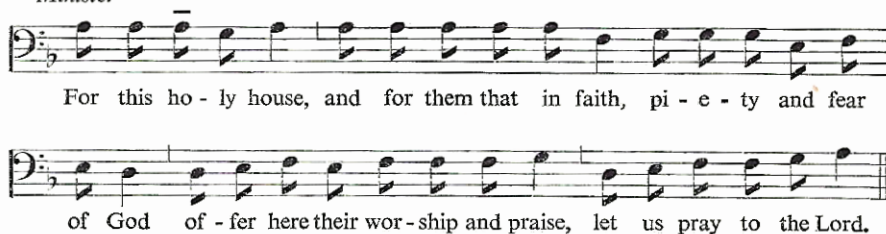
Congregation



R̃. Lord, - - - - have mer - cy.

This block contains musical notation for a congregational response. It features a treble and bass staff in G major. The melody is written in a simple, homophonic style with quarter and eighth notes. The lyrics are "R̃. Lord, - - - - have mer - cy." with a long dash indicating a pause or a sustained note.

Minister



For this ho - ly house, and for them that in faith, pi - e - ty and fear
of God of - fer here their wor - ship and praise, let us pray to the Lord.

This block contains musical notation for a ministerial response. It features a single bass staff in G major. The melody is a simple, homophonic line with quarter and eighth notes. The lyrics are "For this ho - ly house, and for them that in faith, pi - e - ty and fear of God of - fer here their wor - ship and praise, let us pray to the Lord." with a long dash indicating a pause or a sustained note.

Congregation



R̃. Lord, - - - - have mer - cy.

This block contains musical notation for a congregational response. It features a treble and bass staff in G major. The melody is written in a simple, homophonic style with quarter and eighth notes. The lyrics are "R̃. Lord, - - - - have mer - cy." with a long dash indicating a pause or a sustained note.

Minister



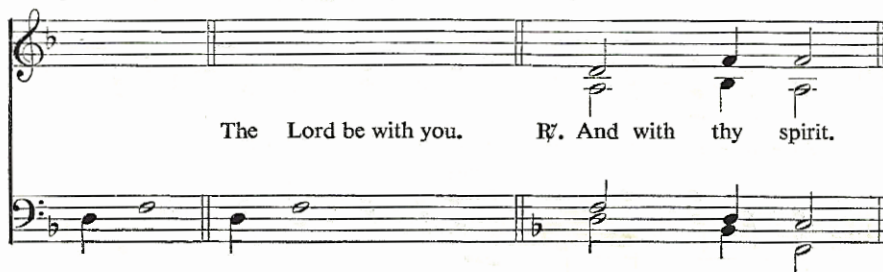
Congregation



¶ *Then shall the Minister
sing or say:*

Organ

Congregation



The Collect Keep, we beseech thee, O Lord, thy Church with perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through thy Son, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end.

¶ *The Collect ended, the Congregation shall sing or say:*



The Lesson is written in the 35th chapter of Isaiah, beginning at the fourth verse. (Isaiah 35:4-7a, RSV)

⁴Say to those who are of a fearful heart,
 “Be strong, fear not!
Behold, your God
 will come with vengeance,
with the recompense of God.
 He will come and save you.”
⁵Then the eyes of the blind shall be opened,
 and the ears of the deaf unstopped;
⁶then shall the lame man leap like a hart,
 and the tongue of the dumb sing for joy.
For waters shall break forth in the wilderness,
 and streams in the desert;
⁷the burning sand shall become a pool,
 and the thirsty ground springs of water.

Here endeth the Lesson.

The Psalm

Psalm 146

¹Hallelujah! Praise the Lord, | O my soul!
 I will praise the Lord as long as I live;
 I will sing praises to my God while I | have my being.
²**Put not your trust in rulers, nor in any | child of earth,**
 for there is no | help in them.
³When they breathe their last, they re- | turn to earth,
 and in that day | their thoughts perish.
⁴**Happy are they who have the God of Jacob | for their help!**
 whose hope is in the | Lord their God;
⁵Who made heaven and earth, the seas, and all that | is in them;
 who keeps his prom- | ise forever;
⁶**Who gives justice to those who | are oppressed,**
 and food to | those who hunger.
⁷The Lord sets the prisoners free;
the Lord opens the eyes | of the blind;
 the Lord lifts up those who | are bowed down;
⁸**The Lord loves the righteous; the Lord cares | for the stranger;**
 he sustains the orphan and widow,
 but frustrates the way | of the wicked.

⁹The Lord shall | reign forever,
your God, O Zion, throughout all generations. | Hallelujah!

The Epistle is written in the second chapter of James, beginning at the first verse. James 2:1–10, 14–18 (RSV)

¹My brethren, show no partiality as you hold the faith of our Lord Jesus Christ, the Lord of glory. ²For if a man with gold rings and in fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, ³and you pay attention to the one who wears the fine clothing and say, “Have a seat here, please,” while you say to the poor man, “Stand there,” or, “Sit at my feet,” ⁴have you not made distinctions among yourselves, and become judges with evil thoughts? ⁵Listen, my beloved brethren. Has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom which he has promised to those who love him? ⁶But you have dishonored the poor man. Is it not the rich who oppress you, is it not they who drag you into court? ⁷Is it not they who blaspheme that honorable name which was invoked over you?

⁸If you really fulfill the royal law, according to the scripture, “You shall love your neighbor as yourself,” you do well. ⁹But if you show partiality, you commit sin, and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become guilty of all of it.

¹⁴What does it profit, my brethren, if a man says he has faith but has not works? Can his faith save him? ¹⁵If a brother or sister is ill-clad and in lack of daily food, ¹⁶and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what does it profit? ¹⁷So faith by itself, if it has no works, is dead.

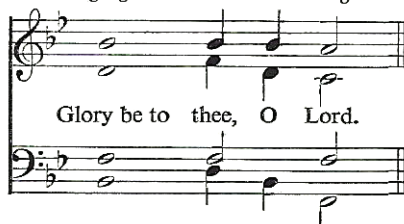
¹⁸But some one will say, “You have faith and I have works.” Show me your faith apart from your works, and I by my works will show you my faith.

Here endeth the Epistle for the Day.

The Gradual It is a good thing to give thanks unto the Lord, and to sing praises unto thy Name, O Most High. To show forth thy lovingkindness every night. Alleluia, alleluia. O God, my heart is fixed. I will sing and give praise, even with my glory. Alleluia.

The Holy Gospel (53, SBH) is written in the seventh chapter of St. Mark, beginning at the 24th verse. Mark 7:24–37 (RSV)

¶ *The Congregation shall rise and sing or say:*



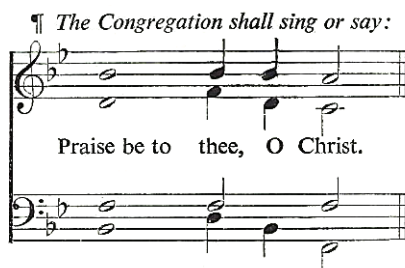
²⁴And from there he arose and went away to the region of Tyre and Sidon. And he entered a house, and would not have any one know it; yet he could not be hid. ²⁵But immediately a woman, whose little daughter was possessed by an unclean spirit, heard of him, and came and fell down at his feet. ²⁶Now the woman was a Greek, a Syrophoenician by birth. And she begged him to cast the demon out of her daughter. ²⁷And he said to her, "Let the children first be fed, for it is not right to take the children's bread and throw it to the dogs." ²⁸But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs." ²⁹And he said to her, "For this saying you may go your way; the demon has left your daughter." ³⁰And she went home, and found the child lying in bed, and the demon gone.

³¹Then he returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decapolis. ³²And they brought to him a man who was deaf and had an impediment in his speech; and they besought him to lay his hand upon him. ³³And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue; ³⁴and looking up to heaven, he sighed, and said to him, "Ephphatha," that is, "Be opened." ³⁵And his ears were opened, his tongue was released, and he spoke plainly. ³⁶And he charged them to tell no one; but the more he charged them, the more zealously they proclaimed it. ³⁷And they were astonished beyond measure,

saying, “He has done all things well; he even makes the deaf hear and the dumb speak.”

Here endeth the Gospel for the Day.

54, SBH



The Nicene Creed

4, SBH

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God, begotten not made. Being of one substance with the Father, by whom all things were made: who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was also crucified for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth at the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the Giver of Life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Hymn: "O for a Thousand Tongues to Sing"

428, SBH

AZMON. C. M.

CARL GOTTHILF GLÄSER, 1784-1829

Arr. by LOWELL MASON, 1792-1872

In moderate time

SECOND TUNE

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The tempo is marked 'In moderate time'. The score consists of two systems. The first system contains two verses of lyrics. The second system contains the concluding lines of the hymn. The piano accompaniment is simple, using block chords and moving bass lines to support the vocal parts.

1. O for a thou-sand tongues to sing My dear Re-deem-er's praise,
2. My gra-cious Mas-ter and my God, As-sist me to pro-claim,
The glo-ries of my God and King, The tri-umphs of his grace!
To spread through all the earth a-broad The hon-ors of thy Name. A-men.

3. Jesus! the Name that charms our fears,
That bids our sorrows cease,
'Tis music in the sinner's ears,
'Tis life and health and peace.

4. He breaks the power of cancelled sin,
He sets the prisoner free;
His blood can make the foulest clean,
His blood availed for me.

5. He speaks, and listening to his voice,
New life the dead receive,
The mournful broken hearts rejoice,
The humble poor believe.

7. Glory to God, and praise and love
Be ever, ever given
By saints below and saints above,
The Church in earth and heaven.

The Sermon: "The Reminder for Anxious Hearts"

The Sermon being ended, the Congregation shall rise...

The peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesus.



The Offering

Offertory: "All Things Work Together"

John Carter

The Prayer of the Church Each prayer ends with, "In thy mercy..." and the responses are: **We beseech thee to hear us, good Lord.**

The Thanksgiving

58, SBH

Hymn: "All Creatures of Our God and King"

173, SBH

LASST UNS ERFREUEN. 8 8, 4 4, 8 8. With Refrain.

Geistliche Kirchengesänge, Cologne, 1623

In unison, boldly

1. All crea-tures of our God and King, Lift up your voice and
2. Thou rush-ing wind that art so strong, Ye clouds that sail in

with us sing Al - le - lu - ia, al - le - lu - ia!
 heaven a - long, O . . . praise him, al - le - lu - ia!

Thou burn - ing sun with gold - en beam, Thou sil - ver moon
 Thou ris - ing morn, in praise re - joice, Ye lights of eve -

Refrain

with soft - er gleam: O praise him, O praise him,
 ning, find a voice:

Continued on next page...



3. Thou flowing water, pure and clear,
Make music for thy Lord to hear,
Alleluia! Alleluia!
Thou fire so masterful and bright,
That givest man both warmth and light.

6. And thou, most kind and gentle death,
Waiting to hush our latest breath,
O praise him, alleluia!
Thou leadest home the child of God,
And Christ our Lord the way hath trod.

7. Let all things their Creator bless,
And worship him in humbleness;
O praise him, alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, Three in One.

St. Francis of Assisi, 1182–1226
Trans. William H. Draper, 1855–1933

Holy! Holy! Holy!

¶ *The Minister and Congregation shall sing or say:*

Ancient Church melodies
Harm. after J. H. ARNOLD

Organ

Minister



The LORD be with you.

Congregation. Unison



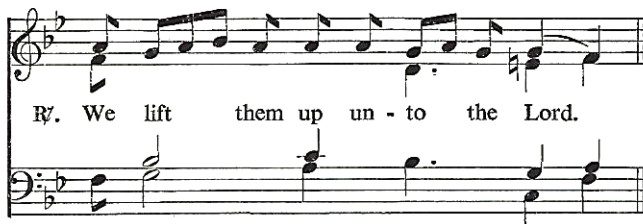
R/. And with thy spir - it.

Minister



Lift up your hearts.

Congregation



R/. We lift them up un - to the Lord.

Minister



Let us give thanks un - to the Lord our God.

Congregation



R/. It is meet and right so to do.

The Preface It is truly meet, right, and salutary... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying...

The Sanctus

32, SBH

XI cent. Plainsong, adapted, J. S. BACH
STEINAU, 1726

Adapted, REGINA H. FRYXELL

Unison

Ho - ly, ho - ly, ho - ly, Lord God of Sa - ba - oth;

The first system of musical notation for 'The Sanctus'. It consists of a treble and a bass staff in G major (one sharp). The melody is written in a unison style. The lyrics are 'Ho - ly, ho - ly, ho - ly, Lord God of Sa - ba - oth;'.

Heaven and earth are full of thy glo - ry; Ho - san - na

The second system of musical notation. The melody continues from the first system. The lyrics are 'Heaven and earth are full of thy glo - ry; Ho - san - na'.

in the high - est. Bless - ed is he that com - eth in the

The third system of musical notation. The melody continues. The lyrics are 'in the high - est. Bless - ed is he that com - eth in the'.

Name of the Lord; Ho - san - na in the high - est.

The fourth system of musical notation, which concludes the 'The Sanctus' section. The melody continues. The lyrics are 'Name of the Lord; Ho - san - na in the high - est.'

The Words of Institution

63, SBH

Our Lord Jesus Christ, in the night in which he was betrayed, took bread; and when he had given thanks, he brake it and gave it to his

disciples, saying, Take and eat; this is my Body, which is given for you; this do in remembrance of me.

After the same manner also, he took the cup, when he had supped, and, when he had given thanks, he gave it to them, saying, Drink ye all of it; this cup is the New Testamnet in my Blood, which is shed for you, and for many, for the remission of sins; this do, as oft as you drink of it, in remembrance of me.

The Lord's Prayer

62, SBH

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, they will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

¶ Then shall the Minister turn to the Congregation and sing or say:



¶ The Congregation shall sing or say:



*The peace of the Lord
be with you alway.*

Agnus Dei

64, SBH

BRAUNSCHWEIG, 1528

Adapted, REGINA H. FRYXELL

Unison

O Christ, thou Lamb of God, that tak - est a - way the sin

of the world, have mer - cy up - on us. O Christ, thou Lamb of God,

that tak - est a - way the sin of the world, have mer - cy up - on us.

O Christ, thou Lamb of God, that tak - est a - way the sin

of the world, grant us thy peace. A - - - - - men.

First Communion

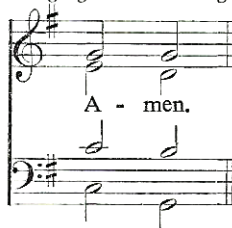
Hila Canup, Amaya Cerda, Reese Goodman, Sophie Hoffner

Communion & Communion Prayer

69, SBH

Almighty God, who givest the true Bread of Life which cometh down from heaven, even thy Son, Jesus Christ our Lord, grant, we beseech thee, that we who have received the Sacrament of his Body and Blood may abide in him, and he in us, that we may be filled with the power of his endless life; who liveth and reigneth with thee and the Holy Ghost, one God, world without end.

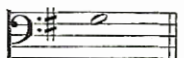
¶ *The Congregation shall sing or say:*



The Benediction

70, SBH

Minister



THE LORD bless thee, and keep thee.

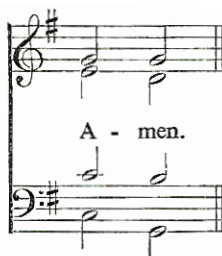
The LORD make his face shine upon thee, and be gracious unto thee.

The LORD lift up his countenance upon thee, and give thee peace:



In the Name of the Father, and of the Son, and of the Holy Ghost.

¶ *The Congregation shall sing or say:*



Postlude: "Trumpet Tune in A"

M. Helman

Announcements ~ September 5, 2021

Events at a Glance

September 11 – All Youth clean picnic shelter, **10:00am – Noon**

September 12 – Homecoming Sunday; potluck lunch

October 22 – Johan Gidden Concert, fellowship hall, **7:00pm**

Confirmation Class Begins September 15th at 7:30pm. If your child is of Confirmation age — 6th grade and up — please contact the church office so we can order supplies for your child to attend.

Lutheran Men's Fish Fry is **Saturday, September 18th**. Tickets will be available on the lawn after service today and next Sunday, and from the church office. Please purchase your tickets no later than September 12th so we know how many to prepare for. Tickets are \$10/adults, \$5/children under 12, and free for those under 3. Drive-thru/carry-out (no drinks provided) will be available. Proceeds from the fish fry will go to Binns-Counts Community Center.

There is no men's meeting in September due to the fish fry. **The regular monthly meetings will move to the fourth Monday of each month beginning October 28th.** We look forward to having all men join us on this new night!

Lutheran Women will collect new, unwrapped Christmas gifts for children during September to take to Binns-Counts in November.

CLW Convocation is October 2nd at Faith Lutheran Church. Registration forms are in the Ellen Bumgarner mailbox at the narthex. Forms are due by September 18th. Cost is \$8.00.

St. Paul's Women would like to have a choir for **Women's Sunday on October 3rd**. We will have three practices on Wednesday, September 15th, 22nd, and 29th, at 7:30pm. You do not have to be a member of any circle to participate. Just show up at practice on the 15th.

Stewardship

General Fund Offering (8/29).....	\$8,322
Other Offering (8/29)	\$396
Worship Attendance (8/29).....	166
General Fund YTD Receipts as of 8/29	\$258,626
General Fund YTD Budget as of 8/29	\$261,877

Members of St. Paul's for Special Prayers:

Grady Earnhardt - Health concerns

Sonya Eller - Recovering from surgery

Terry Eller - Health concerns

Bishop Goodman - Aplastic anemia

Helen Gordon - Recovering, knee replacement

Peyton Holland - Blood disorder

Emerson Holder - Health concerns

Alan Lyerly - Recovering, pacemaker

Mike Morris - Health concerns

Teresa Peeler - Health concerns

Dottie Stancil - Health concerns

Jane Wilhelm - Health concerns

Homebound and Long-Term Care:

Autumn Care: Martha Hopkins, Walter Smith

Citadel: Mary Sherrill

Elmcroft: Helen Howe

Trinity Oaks: Barbara Whisnant

Home: Judy Bernhardt, Iverson and Gayle Brendle, John and

Louise Cornelison, Barbara Deese, Ruby Heilig, Chuck and

Linda Hess, Shirley Hoosier, Susan Lyerly, Carrie Reavis, Dottie

Stancil, Jane Troutman, Barbara Upright, Polly Webb

Friends of St. Paul's:

Riley Burton - Former St. Paul's organist, health concerns

Catie Critchfield - Great-granddaughter of Ed and Betty Niedens,
health concerns

Seth Eagle and his sister Abigail Eagle - friends of the Orbison
family, Covid19 and other health concerns

Linda Jaramillo - Mother of Julie Jaramillo, health concerns

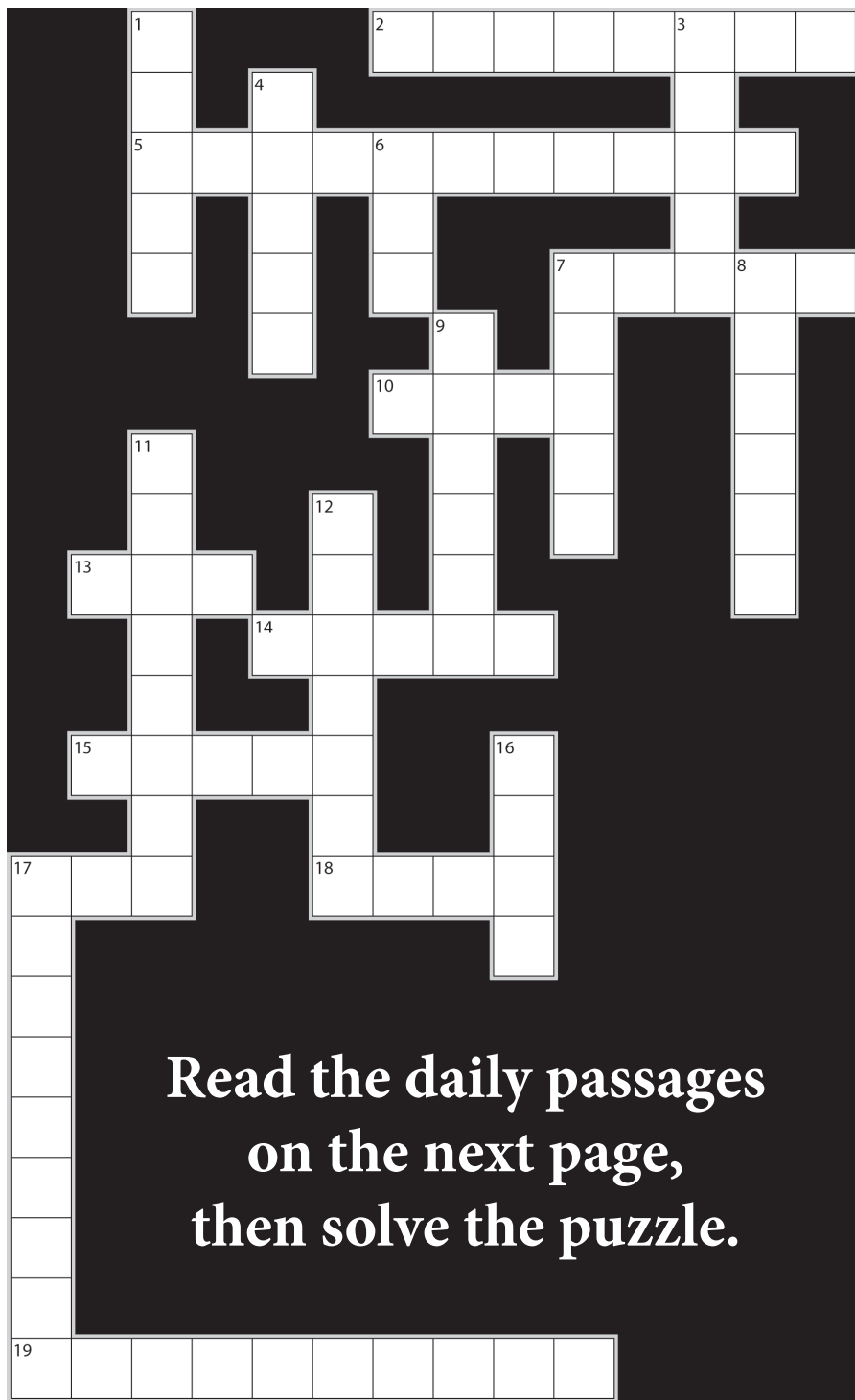
Elizabeth Tancordo - Niece of Bill and Linda Behrendt,
health concerns

Leslie Ryman - Sister of Pastor Ryman, cancer; recovering at home
from surgery

Mark Watson - Son of Larry and Leilani Watson, health concerns

Please let us know if any corrections to this list of concerns are needed.

In an effort to keep the list current, we will try to update/remove prayer requests
on a monthly basis, with the exception of known, prolonged issues.



**Read the daily passages
on the next page,
then solve the puzzle.**

Two Year Daily Lectionary

Pentecost 15

Sunday – 2 Samuel 24:1–2, 10–25; Galatians 3:23–4:7; John 8:12–20

Monday – 1 Kings 1:5–31; Acts 26:1–23; Mark 13:14–27

Tuesday – 1 Kings 1:32–2:4–46; Acts 26:24–27:8; Mark 13:28–37

Wednesday – 1 Kings 3:1–15; Acts 27:9–26; Mark 14:1–11

Thursday – 1 Kings 3:16–28; Acts 27:27–44; Mark 14:12–26

Friday – 1 Kings 5:1–6:1, 7; Acts 28:1–16; Mark 14:27–42

Saturday – 1 Kings 7:51–8:21; Acts 28:17–31; Mark 14:43–52

ACROSS

2. If you follow Jesus, you will not walk in this. (John 8:12–20)
5. Even these women had the king's ear. (1 Kings 3:16–28)
7. What did Jesus want his disciples to do so that they could pray?
(Mark 14:27–42)
10. What havens did Paul's group come to near Lasea? (Acts 26:24–27:8)
13. On the 14th day of anxiety, Paul urged everyone to... (Acts 27:27–44)
14. What filled the temple? (1 Kings 7:51–8:21)
15. Who helped Solomon build a temple? (1 Kings 5:1–6:1, 7)
17. What did David want Solomon to be? (1 Kings 1:32–2:4–46)
18. What did the woman pour on Jesus in the house of Simon the leper?
(Mark 14:1–11)
19. What did Jesus want to be fulfilled? (Mark 14:43–52)

DOWN

1. What took hold of Paul's hand on Malta? (Acts 28:1–16)
3. Who will the Son of Man gather from everywhere? (Mark 13:14–27)
4. Saul used to kick these. (Acts 26:1–23)
6. How many years was Paul in Rome? (Acts 28:17–31)
7. Christ's what will never pass away? (Mark 13:28–37)
8. David sinned by conducting this. (2 Samuel 24:1–2, 10–25)
9. Paul would be saved from the shipwreck because he must stand
before... (Acts 27:9–26)
11. Until Christ came, the law served this role. (Galatians 3:23–4:7)
12. David swore to Bathsheba that this son would rule after his death.
(1 Kings 1:5–31)
16. What did Jesus call the Bread? (Mark 14:12–26)
17. For the sake of peace, Solomon relied on these instead of the Lord.
(1 Kings 3:1–15)



St. Paul's Lutheran Church

Lutheran Congregations in Mission for Christ (LCMC)

OUR MISSION

A family of faith sharing the gospel and love of Christ

Phone: 704-633-0922 ~ Fax: 704-636-1300

Email: splchurch@att.net

Website: www.splcweb.org

Facebook: www.facebook.com/StPaulsLCMC

OFFICE HOURS

Monday – Thursday 8:30 a.m. – 3:30 p.m.

Friday 8:30 a.m. – 12 Noon

CHURCH STAFF

Rev. Mark Ryman, Pastor

revryman@gmail.com

Pamela Cottingham, Secretary

splchurch@att.net

George Barringer, Council President

gsbarringer@carolina.rr.com

John Brock, Music Director

splcmusicsalisbury@gmail.com

Connie Burleson, Organist

connieburleson@yahoo.com

Judy Lowman, Treasurer

jlowman1@carolina.rr.com

Nicole Amos, Girl Scouts Coordinator 704-279-7984